

UNOFFICIAL COPY

CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION
5200 West Fullerton Chicago 60639

88380184

RELEASE OF MORTGAGE

DEPT-01 \$12.25
T#4444 TRAN 1734 08/22/88 13:20:00
#1030 # D * -88-380184

Loan No.
1-32966-07 ad

COOK COUNTY RECORDER
THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JUDY L. ENGLISH, DIVORCED NOT SINCE REMARRIED

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 85104892 to the premises therein described to-wit:

Parcel 1 (Unit 5D)

The West 1/2 of the South 1/2 of Lot 5 in Evergreen Court Plat of Planned Unit Development in the Northwest 1/4 of the Southeast 1/4 of Section 12, Township 42 North, Range 10, East of the Third Principal Meridian according to the Plat thereof, recorded August 28, 1983 as Document Number 26714772, in Cook County, Illinois.

-88-380184

Parcel 2

Easement for ingress and egress appurtenant to Parcels 5A, 5B, 5C and 5D as set forth in the Declaration recorded June 18, 1984 as Document 27132384 and as created by the Mortgage from the First National bank of Lake Forest, as Trustee under Trust Agreement dated August 29, 1983 and known as Trust Number 25-7318 to Cragin Federal Savings and Loan Association, dated April 13, 1984 and recorded June 21, 1984 as Document 27139999.

Commonly known as 1283 Evergreen Drive, Palatine, Illinois 60005.

Permanent Index NO. 02-12-410-005 and 02-12-410-009

88380184

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Cragin Federal Savings and Loan Association of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Maie De Jelo
Notary Public

THIS INSTRUMENT WAS PREPARED BY
Richard J. Jahns
5200 W. Fullerton, Chicago, IL 60639

Recorder's Box No. _____

Mail to:



JOHN G. O'BRIEN
2340 S. Arlington Hts. Rd., #400
Arlington Heights, IL 60005

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED

\$12.00 MAIL

88380184

85626 (482)

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Property of Cook County Clerk's Office
88380181

\$12.00 MAIL

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JOHN G. O'BRIEN
2340 S. Arlington Hts. Rd., #400
Arlington Heights, IL 60005

Mail to: 

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88380184

Notary Public

Maie DeJoria

GIVEN under my hand and notarial seal, the day and year first above written.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Cragin Federal Savings and Loan Association of Chicago and THAT THEY appeared before me this day in person and averrally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK } SS

Assistant Vice-President

Assistant Secretary

Attest: *De J. J. J.* By *Maie DeJoria*

IN TESTIMONY WHEREOF, THE SAID CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 26th day of March 19 88
CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO



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