	THE ABOVE SPACE FOR RECORDERS USE ONLY		
THIS INDENTURE, made this AFFILIATED BANK/WESTERN a Corporation, operating under t provisions of a deed or deeds in tr trust agreement dated the 10t	NATIONAL f/k/n whe laws of the Urust, duly recorded heavy of Ja	WESTERN NATION nited States of Amel and delivered to anuary , 19	AL BANK OF CICERO, erica, as 'Trustee under the said bank in pursuance of a
Number 9052 , party	RCIA and HECTOR	CARCIA and ELID	A CARCIA
314	7 South Lawndale	a Avenue	
Chi	cago, IL		
Not as Tenants in common,	but as JOINT TE	NANTS	- party of the second part.

WITNESSETH, That said party of the first part, in consideration of the sum of --Cook said party of the second part, the following described real estate, situated in County, Illinois, & vit:

Lots 45 and 46 in Block 2 in D.M. Fredericksen's Subdivision of Blocks 1,2,3,5,6,7 and 8 in Clyde Third Pivision being a Subdivision of the East 1/2 of the East 1/2 of the Southwest k of Scotion 29, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

16-29-306-022 PIN:





880000001

ingether with the tenements and appurtenances thereunto belonging. TO HAVE AND TO HOLD the same unto said party of the set has second rest. Not in tenancy in common, but in JCTLY TENANCY.

THIS LUSTRUMENT WAS PREPARED BY

Rosemarie Baran

.5801 W Cermak Rd.

This deed is executed pursuant to and in the exercise of the power and authority granted to and verted in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This de d is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county against said premises given to secure to payment of money, and remaining of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and last sused its name to be signed to these presents by its Vice-President and attested by its Assistant Secretary, the day and year first above written

AFFILIATED BANK/WESTERN NATIONAL f/k/a WESTERN NATIONAL BANK OF CICERO, As Pustee as aforesaid.

Rosemarie J. Baran

Assistant L'ec stary

STATE OF ILLINOIS, COUNTY OF COOK

SS.

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, the above named Vice President and Assistant Secretary of the

that the above named Vice President and Assistant Secretary of the

AFFILIATED BANK/WESTERN NATIONAL f/k/a WESTERN NATIONAL BANK OF CICERO

a Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this tray in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary set of said Corporation for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that asid Assistant Secretary as crust-circles and the corporation and the corporation consect the corporation of said Corporation to be affixed and the corporation of the uses and secretary's own free and voluntary act and as the free and voluntary act of said Corporation for the uses and composition of the uses and purposes therein set forth.

Cival proper in the corporation of the corporation of the uses and purposes therein set forth.

Cival proper in the corporation of the uses and purposes therein set forth.

Cival proper in the corporation of the uses and purposes therein set forth.

Cival proper in the corporation of the uses and purposes therein set forth.

Y COMMISSION EXP. NOV. 22,1991 in its

Given under my hand and Notarial Seal this

Notary Public

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I

V E  $\mathbf{R}$ 

Y

or sever

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

2612 S. 60th Court Cicero, IL 60650

INSTRUCTIONS RECORDER'S OFFICE BOX NUMBER

## **UNOFFICIAL COPY**

. DEPT-01

\$12.09

T#4444 TRAN 1735 98/22/86 13:27:00

Property Cook County Clark's Office #1067 # D ×-88-389221

COOK COUNTY RECORDER