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Loan No.: 902044

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, That the

University Savings and Loan Association

a corporation of the State of _____, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Dennis L. Spencer Vargo and Patricia M. Spencer Vargo, Husband and wife,

2909 North Sheridan Rd., Unit 1309, Chicago, IL. 60614

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 14th day of July, 19 86, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as Document No. 86305484, to the premises therein described as follows to wit:

UNIT 1309 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 2909 SHERIDAN ROAD CONDOMINIUM HOMES AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 2539659, IN THE EAST FRACTIONAL 1/2 OF FRACTIONAL SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-26-204-010 + 1156

5250 S. LAKE PARK Ave
Chgo, ILL

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said

University Savings and Loan Association

has caused these presents to be signed by its Asst. Vice President, and attested by its _____ Secretary, and its corporate seal to be hereto affixed, this 5th day of August, 1988.

University Savings and Loan Association

By: [Signature] President

Attest: [Signature] Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by

[Signature]
First Family Mortgage Corporation of Florida
2900 Ogden Avenue, Lisle, Illinois 60532

STATE OF COOK

COUNTY OF COOK

UNOFFICIAL COPY

) SS.

I, the undersigned notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Stephanie Musal, personally known to me to be the Asst. Vice President of _____

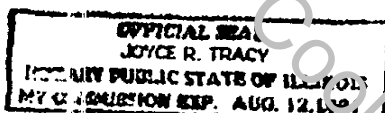
University Savings and Loan Association

a corporation, and George W. Miles, personally known to me to be the _____ Secretary of said corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such Asst. Vice President and _____ Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 5th day of August 19 88.

Joyce R. Tracy

Notary Public



My Commission Expires: _____

COOK COUNTY, ILLINOIS
FILED FOR RECORD

888 AUG 23 AM 9:25

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RELEASE DEED

By Corporation

University Savings and Loan Association

TO

Dennis L. Spencer Vargo and Patricia M. Spencer Vargo,

husband and wife.

ADDRESS OF PROPERTY:

2909 North Sheridan Rd., Unit 1309

Chicago, IL. 60614

LOAN NO.

902044

Chicago Title and Trust Company

MAIL TO: 101 W. Washington St.

Chicago, IL. 60602

File # 71-61388

Jonathan R. Rattischild

21st MAIL P1420

Chicago, IL. 60644

BOZ 353-CC