

FULL SATISFACTION AND RELEASE OF MORTGAGE

883619-41

Loan No. 158569-0

158569-0

1088
2764-88C
SWTC

CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO as Trustee for Cook County Illinois - Single Family Mortgage Revenue Bond Programs for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of One Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto BRUCE ABRAMS AND PATRICIA ABRAMS, HUSBAND AND WIFE of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

25 day of May, A.D. 19 84, and recorded in the Recorder's Office of Cook

County, in the State of Illinois, in book of records, on page, as Document

No. 27104239, and a certain Assignment of ~~RMX~~ MORTGAGE dated the 25 day of May, 19 84,

and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records,

on page as Document No. 27104240 to the premises therein described, as follows, to-wit:

UNIT NUMBER 211A2 IN MAJOR HOMES OF CHATHAM CONDOMINIUM III AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN CHATHAM SUBDIVISION UNIT NO. 2 AND CHATHAM SUBDIVISION UNIT NO. 3, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26996341 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

(1) MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION.

(2) THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

883619-41

SS I, _____ the undersigned, a Notary Public COUNTY OF COOK

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Richard L. LaVarnway personally known to me to be the Second Vice President of CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as Trustee, - A National Banking Corporation and THOMAS TOMASZEWSKI personally known to me to be the Trust Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 9th day of August, A.D. 1984.

Lucille Atkins LUCILLE ATKINS
Notary Public
MY COMMISSION EXPIRES 1-29-90

This Instrument Was Prepared By:
TALMAN HOME FEDERAL SAVINGS
AND LOAN ASSOCIATION
4242 North Harlem Avenue
Norridge, Illinois 60634

FORWARD TO: BRUCE J. ABRAMS
817 STRADFORD CR #21A2
BUFFALO GROVE, IL 60090

and completed by and signed by - CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Box 424

UNOFFICIAL COPY

Property of Cook County Clerk's Office

COOK COUNTY CLERK
FILED
1988 AUG 23 PM 12:13

88381914

Box 424

WAS FILED.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST

CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO and completed by and signed by - 817 STRADFORD CR #21A2 BUFFALO GROVE, IL 60090 FORWARD TO: BRUCE J. ADAMS Norridge, Illinois 60634 4242 North Harlem Avenue AND LOAN ASSOCIATION TALMAN HOME FEDERAL SAVINGS This Instrument Was Prepared By:

MY COMMISSION EXPIRES 1-29-90

LUCILLE ATKINS

GIVEN under my hand and Notarial Seal this 9th day of August, A.D. 1988

IN WITNESS WHEREOF, the said corporation, as Trustee aforesaid, has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its Second Vice President, and assisted by its Trust Officer, THOMAS TOMASZEWSKI, Trust Officer of the said corporation, together with all the appurtenances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, the said corporation, as Trustee aforesaid, has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its Second Vice President, and assisted by its Trust Officer, THOMAS TOMASZEWSKI, Trust Officer of the said corporation, together with all the appurtenances and privileges thereunto belonging or appertaining.

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

I, LUCILLE ATKINS, the undersigned, a Notary Public

STATE OF ILLINOIS

SS

LUCILLE ATKINS

ATTEST: CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as Trustee

THOMAS TOMASZEWSKI

BY

Richard L. LaVarney, Second Vice President

Unit # A-2 817 Stratford Circle Buffalo Grove, IL 60090 0305303009

of the sum of One Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and

debtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and

CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO as Trustee for Cook County Illinois, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and

FULL SATISFACTION AND RELEASE OF MORTGAGE

Loan No. 158569-01

8801941

of the sum of One Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and



SWTC 2764-88C

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COOK COUNTY ILLINOIS
FILED FOR RECORD

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