## UNOFFICIAL COPY 506F

88382462

## RELEASE of MORTGAGE

CNLJ# 4340980

-88-382462

				_	
	In consideration o	f the payment	and full satisf	action of the d	lebt
	secured by the Mor	tgage execute	d by: <u>Kenneth A</u>	. Glasing.	
	a bachelor	as	Mortgagor, and	recorded on the	<u></u>
	09th day of 7 had RDED AST 495478 , to the o	September , 000, #87080568 ffice of the 1	19 <u>87</u> in Book Records of Deeds	87 Page	<u> </u>
	County, Illinois,				ae which
	formally encumbare				
	in Booth's Subdivi	K.			<del>-</del>
	Dated: Augus	Ox	.9 <u>88</u>		-
Z9#2	СООК СИПИЛЬ ИЕСОМОЕК 1248 № 21 2 30—205	7	CENLAR FEDERAL	SAVNGS BANK	φ φ
	1 88/25/80 T251 HAH   PAPI	#L E	Y: Laway	Sulso	Ž
\$1.2 SE	Witness (),	130 - 1 Wikin ni	Lavon K. Luti Vice-Presider		₩.
	Witness XM/1/1/12	Clare	9		<i>\$</i>
	**************************************		C/ <sub>2</sub>	).	-
	In Witness Whereof,	I hereunto s	et forth my hand	?and official :	seal.
	name To		Debra Fo	rige Bille	<u></u>
Į,	Andrew P. Moon in Solution	· · · · · · · · · · · · · · · · · · ·			
`. *.	1700 - 1700 1400 - 1700 - 1700 - 1700 - 1700 - 1700 - 1700 - 1700 - 1700 - 1700 - 1700 - 1700 - 1700 - 1700 - 1700 - 1700 -			, ,	
	All Control of Markets and All Control of Market			.ee .c <b>₩g</b> t[05]gj	C HAND OF PASSESS CONTROL OF PASSESS CONTROL OF THE PASSESS
	LOT 18 IN BLOCK 7 IN B	OOTH'S SUBDIVISI	ON OF THE SOUTH 33.	AND 1/3	
	ACRES OF THE WEST 1/2 NORTH, RANGE 13, EAST COUNTY, ILLINOIS.  13-19-427-	OF THE SOUTHEAST	1/4 OF SECTION 29,	TOWNSHIP 40	-
	13-19-421	(138- 0- /	•	1	