Know all Men by these Presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA. for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Qult-Claim unto
of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the30th
Recorder's office of Cook County, in the State of Illinois, as Document No850_049_45, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit: LEGAL DESCRIPTIO: ATTACHED: Unit No. 321 In Lewicestie Condominiums as delineated on

a survey of the following described real estate: Part of Lot 45 in Lake Louise Apartments Fifth Addition, being a subdivision of part of the Northeast 1/4 of Section 17, Township 37 North, Range 13 East of the Third Principal Meridian, and also that part of the East 1/2 of said Northeast 1/4 and that part of Lake Louise Apartments Second Addition, being a subdivision of part of said Northeast 1/4, lying Southwesterly of the center line of the 50 foot drainage ditch easement per Document 17871654, said center line being a line drawn from a point on the West line of the East 1/2 of said Northeast 1/4, 330.00 feet (as measured along said West line) South of the Northwest corner thereof to a point on the East line of the West 3/5 of the East 1/2 of said Northeast 1/1, 875.00 feet (as measured along said East line) South of the Northeast corner thereof; lying Northeasterly of the Northeasterly line of said Lot 45 and lying Westerly of the Northerly extension of the East line of said Lot 45; all in Cook County, Illinois; Said part lying North of a line 130 feet North of and parallel with the most South line of said Lot 45 and lying West of a line and its Northerly extension 115 feet West of and parallel with the most East line of said Lot 45 in Cook County, Illinois; which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document 25192415 as amended from time to time, together with its undivided percentage interest in the common elements.

Mortgagor also hereby grants to Mortgagee, its successors and regigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set rurb in the aforementioned Declaration,

This mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

The lien of this mortgage on the common elements shall be automatically released as to the percentage of the common elements set forth in amended Declaration filed of record in accordance with the Condominium Declaration recorded as Document 25192415 as amended from time to time, and the lien of this mortgage shall automatically attach to additional common elements as such amended Declarations are filed of record in the percentages set forth in such amended Declarations which percentages are hereby conveyed effective on the recording of such amended Paclarations as though conveyed hereby.

> Carol X

OFFICIAL SEAL Carol L. Diss My Commission Expires 6/24/8!

THIS INSTRUME!

88382625

"FOR THE PROTECTION OF THE COMME DELETICE SHALL DE FILE ಠ DEDS IN Vince-MORTGARE OR DEED GRALL THE MORTE TRUST WAS FILED."

Cook County Clark's Office

COOK CORNILA MECONIDER 937285-88-* 4 # KB# 1#1111 TRAN 3232 08/23/86 04:00:00 60'EI\$

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JUBUS YRATON CHICAGO, ILLINOIS 60689 18484A.....10 . er .a.A GIVEN under my hand and notarial seal, this day 4361 deed of said corporation for the uses and purposes therein set forth. tion as their tree and voluntary act, and as the tree and voluntary act and thereto pursuant to authority given by the Board of Directors of said corporacorporation and caused the corporate seal of said corporation to be affixed of writing as Asstrucker President and Asstruction Secretary of said and Asst.... Secretary, they signed and delivered the said instrument person and severally acknowledged that as such Asst. Vice President of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in Atda M. Kurshus personally known to me to be the Secretary Secretary Atda M. Kurshus ... Secretary single me this day in OF CHICAGO and .. President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION be the Asst. ... edt ed a Notary Public in £no lot said County COUNTY OF COOK STATE OF ILLINOIS1088... et .a.A its ABBE. Secretary this 4771 presents to be signed by its President, and attested by hath hereunto caused its corporate seal to be affixed, and these sease to be affixed, by the presente to be signed by its IN TESTIMONY WHEREOF, the said SOUTHWEST FLOF ARL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

Oak Lawn, III trais 60453 10321 South Menard Unite 321 PROPERTY ADDRESS:

24 17 201 041 00/00 6 24 17 201 115 0000 **BERMVNENT INDEX NO:**

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

COUNTY DISE

THEEST FEDERAL SAVINGS & LOAN ASSOL 3525 VEST 65rd STREET

UNOFFICIAL COPY

T#1111 TRAN 3232 08/23/88 07:00:00 #7834 # A *-88-382425 COOK COUNTY RECORDER

Property of Cook County Clerk (Sec.)

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and the lien of this mortgage shall automatically attach to additional common elements as such amended Declarations are filed of record in the percentages set forth in such amended Declarations which percentages are hereby conveyed effective on the recording of such amended Peclarations as though conveyed hereby.