

UNOFFICIAL COPY

88382625

Know all Men by these Presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA. for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Mary K. McMahon, a widow

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 30th day of April, A.D. 1985, and recorded in the Recorder's office of Cook County, in the state of Illinois, as Document No. 850 049 45, and a certain Assignment of Rents bearing date the 30th day of April, A.D. 1985, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. 850 049 45, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

LEGAL DESCRIPTION ATTACHED:

Unit No. 321 in Lawncastle Condominiums as delineated on a survey of the following described real estate: Part of Lot 45 in Lake Louise Apartments Fifth Addition, being a subdivision of part of the Northeast 1/4 of Section 17, Township 37 North, Range 13 East of the Third Principal Meridian, and also that part of the East 1/2 of said Northeast 1/4, and that part of Lake Louise Apartments Second Addition, being a subdivision of part of said Northeast 1/4, lying Southwesterly of the center line of the 50 foot drainage ditch easement per Document 17871654, said center line being a line drawn from a point on the West line of the East 1/2 of said Northeast 1/4, 330.00 feet (as measured along said West line) South of the Northwest corner thereof to a point on the East line of the West 3/5 of the East 1/2 of said Northeast 1/4, 875.00 feet (as measured along said East line) South of the Northeast corner thereof; lying Northeasterly of the Northeasterly line of said Lot 45 and lying Westerly of the Northerly extension of the East line of said Lot 45; all in Cook County, Illinois; Said part lying North of a line 130 feet North of and parallel with the most South line of said Lot 45 and lying West of a line and its Northerly extension 145 feet West of and parallel with the most East line of said Lot 45 in Cook County, Illinois; which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document 25192415 as amended from time to time, together with its undivided percentage interest in the common elements.

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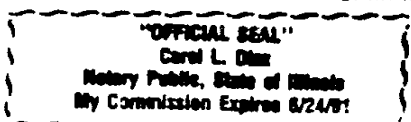
Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

The lien of this mortgage on the common elements shall be automatically released as to the percentage of the common elements set forth in amended Declaration filed of record in accordance with the Condominium Declaration recorded as Document 25192415 as amended from time to time, and the lien of this mortgage shall automatically attach to additional common elements as such amended Declarations are filed of record in the percentages set forth in such amended Declarations which percentages are hereby conveyed effective on the recording of such amended Declarations as though conveyed hereby.

GIVEN under my hand and notarial seal, this 22nd day

of August, A.D. 1988



Carol L. Olin NOTARY PUBLIC

THIS INSTRUMENT IS FILED IN THE OFFICE OF THE RECORDER OF DEEDS, CHICAGO, ILLINOIS, ON 8/22/88

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BOX 456

Release of Mortgage
BY CORPORATION

88382625

"FOR THE PROTECTION OF THE OWNER
THIS RELEASE SHALL BE FILED IN
THE OFFICE OF DEEDS IN WHICH
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED."
TO

Room # 6876-8
McMahon

Property of Cook County Clerk's Office

DEPT-01 \$13.00
T#1111 TRAM 3232 08/23/88 07:00:00
#7834 # A * 88-382625
COOK COUNTY RECORDER

88382625

UNOFFICIAL COPY

88382625

Property of Cook County Clerk's Office

DEPT-01 \$13.00
T#1111 TRAN 3232 08/23/88 09:00:00
#7834 # A * 88-382625
COOK COUNTY RECORDER

BOX 408

Release of Mortgage BY CORPORATION

TO THE PROTECTION OF THE OWNER
THIS RELEASE SHALL BE FILED
THE NUMBER OF DEEDS IN WHICH
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

88382625

Room # 6876-8
McMahon

and the lien of this mortgage shall automatically attach to additional common elements as such amended Declarations are filed of record in the percentages set forth in such amended Declarations which percentages are hereby conveyed effective on the recording of such amended Declarations as though conveyed hereby.