

UNOFFICIAL COPY
ILLINOIS HOUSING DEVELOPMENT AUTHORITY
SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II
1987 SERIES D&E
ASSIGNMENT OF MORTGAGE

Form MP-10
 Revised 8/87

3 Ullrich 51175273

KNOW THAT **BROOKFIELD FEDERAL BANK FOR SAVINGS CORPORATION** with its principal place of business in **BROOKFIELD, ILLINOIS 60513** (hereinafter called the "Assignor") in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate (hereinafter called the "Assignee"), hereby sells, assigns, warrants and conveys unto the Assignee that certain Mortgage dated **AUGUST 10, 1988** made by **CYNTHIA JENKINS, a spinster** to Assignor in the principal sum of **FIFTY THOUSAND AND NO/100** Dollars (\$ **50,000.00**) and recorded in the Office of the Recorder of Deeds of **COOK** County, Illinois, on real estate legally described as follows:

UNIT **88383528**

THE SOUTH 1/2 OF LOT 8 AND THE NORTH 1/2 OF LOT 9 IN BLOCK 5 IN HANSBROUGH AND HESS' SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 13-36-312-030 13-36-312-031
 PROPERTY ADDRESS: 1818 N. RICHMOND, CHICAGO, ILLINOIS 60647

-88-383528

DEPT-01 \$12.25
 T#4444 TRAN 1771 08/23/88 15:36:00
 #1863 # D *--88-383528
 COOK COUNTY RECORDER

TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon with interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this instrument so requires.

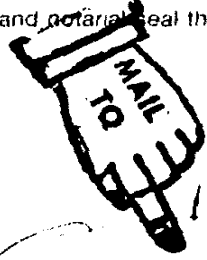
IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 10TH day of AUGUST, 19 88

By: [Signature]
 Title: VICE PRESIDENT

88383528

ATTEST (SEAL)
 By: [Signature]
 Title: SECRETARY
 STATE OF ILLINOIS)
) SS

COUNTY OF COOK)
 I, PATRICIA C. WHITE, a Notary Public in and for the County and State aforesaid, do hereby certify that JOHN J. SWIESS and LOUIS E. KUCERA, who are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such VICE PRESIDENT and SECRETARY of said CORPORATION, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said CORPORATION for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.
 Given under my hand and notarial seal this 10TH day of AUGUST, 19 88



Patricia C. White
 Notary Public

\$12.00 MAIL

(SEAL)

My Commission Expires NOVEMBER 26, 1988
 This instrument was prepared by JOHN J. SWIESS - Brookfield Federal Bank
9009 OGDEN AVENUE for SAVINGS
BROOKFIELD, ILLINOIS 60513