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State of Illinois as Document premises therein described, as Lot 16 (except the Yesouth 8 feet thereof) Simpson Street Static Range 13, East of the PIN: 10-16-210-057-0 situated in the Willage together with all the appurt WHEREOF, the said COMMI	Number 852 <u>67207</u> follows, to wit:	of Cook	
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Situated in the <u>village</u> together with all the appurt WHEREOF, the said <b>COMM</b>	in Block 6 all in a Subdivision in Sc	John Brown's Niles ection 16, Township	Center 41 North,
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	enances and privileges to ERCIAL NATIONAL BA its name to be signed to the	hereunts belonging or a NK OF vfdCAGO has cose presents by it.	appertaining, IN WITNESS
Vice President and attested by	Assistant XXXXXX	resident 10th day	ofAugust 1988
		COMMERCIAL NATION  AND ELEMENTS  AND ELEMENT	AL BANK OF CHICAGO  Vice President  As Mant Vice President  As Mant Vice President  As Mant Vice President
and a first of the second of t	en e		
COUNTY OF COOK SS.	Elizabeth Kosinski. Camber of sad Bank, personally the foregoing instrument as such in person and acknowledged that columns act and as the free and of the and the sad Cashier and Bank, did affix the sa	TAL NATIONAL BANK OF C., ASSISTANT VICE Pr known to me to be the same per vice Brendent and Cashier responding or they signed and delivered the discoluntary act of yard Bank, for the and there acknowledge it at corporate seal of yard Bank to discoporate seal of yard Bank to	HICAGO, and
•	orth  osen under my hand and Notario	11482	of all
FOR THE BRATEATY	`` ```	D THE DELECT	F GUAN DE TOTAL
FOR THE PROTECTION	IN UP THE UWNE		
WITH THE RECORDS			

Document Number

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MAIL TO

COMMERCIAL NATIONAL BANK

OF CHICAGO

4800 N. WESTERN AVENUE CHICAGO, ILLINOIS 60625

BOX 397

ADDRESS OF PROPERTY:

9406 N. Lawler