

UNOFFICIAL COPY

MORTGAGE

To

TALMANHOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office 5501 S. Kedzie Avenue, Chicago Illinois 60629. (312) 434-3322

DEPT-01 RECORDING
T#2222 TRAN 5551 08/23/88 14:58:00
#6502 # B *--88-383804
COOK COUNTY RECORDER

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this 19th day of August A.D. 19 88 Loan No. 02-1032017-4

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)
GEORGE B. KSYCKI AND DEBORAH C. KSYCKI, HIS WIFE, IN JOINT TENANCY

mortgage(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION
OF ILLINOIS, successors or assigns, the following described real estate situated in the County of

Cook in the State of Illinois to-wit: 8158 S. Artesian Chicago, IL 60652

LOT 20 IN BLOCK 2 IN HINKAMPS AND COMPANY'S WESTERN AVENUE SUBDIVISION, BEING A
RESUBDIVISION OF LOTS 1 TO 24, BOTH INCLUSIVE, IN BLOCK 1; LOTS 1 TO 24 BOTH
INCLUSIVE IN BLOCK 2; LOTS 1,2,10 TO 20 BOTH INCLUSIVE IN BLOCK 3; LOTS 1 TO 10
BOTH INCLUSIVE IN BLOCK 4; LOTS 1 TO 10 BOTH INCLUSIVE IN BLOCK 5, IN HAZELWOOD
AND WRIGHT'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 36,
TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS

Permanent Tax No. 19-76-222-040

to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by
the mortgagor to the mortgagee, in the sum of

THIRTY THOUSAND AND NO/100----- Dollars (\$ 30,000.00).
and payable:
FOUR HUNDRED FORTY ONE AND 39/100-----Dollars (\$ 441.39) per month
commencing on the 3 day of October 1988 until the note is fully paid, except that, if not sooner paid,
the final payment shall be due and payable on the 2 day of September 1988 and hereby release
and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard
to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said
premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses
and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the
foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any
decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and pay-
ment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

George B. Ksycki (SEAL) Deborah C. Ksycki (SEAL)
George B. Ksycki Deborah C. Ksycki
STATE OF ILLINOIS }
COUNTY OF COOK }
88383804

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that
GEORGE B. KSYCKI AND DEBORAH C. KSYCKI, HIS WIFE, IN JOINT TENANCY

personally known to me to be the same persons whose names are subscribed to the foregoing Instrument, appeared before me this
day in person, and acknowledged that they signed, sealed and delivered the said Instrument as their free and voluntary act, for the
uses and purposes therein set forth, including the release and waiver of the right of homestead. GIVEN under my hand and Notarial
Seal, this 19 day of August, A.D. 19 88.

THIS INSTRUMENT WAS PREPARED BY

Thomas J. Sourhard
NAME 4901 W. Irving Park Rd.
ADDRESS Chicago, IL 60641

FORM NO-41F DTE 840605 Consumer Lending

FRANK S. OLCHOWKA
NOTARY PUBLIC
"OFFICIAL SEAL"
FRANK S. OLCHOWKA
Notary Public, State of Illinois
My Commission Expires 3/28/91
12 25

EQUITY TITLE COMPANY EC101686

88383804

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Property of Cook County Clerk's Office

EQUITY LENDING DEPT.

MAIL TO
EQUITY

88383804

TALMAN HOME FEDERAL SAVINGS
4046 W. 111TH
DAK LAWN IL 60543
ATTN: EQUITY LENDING DEPT.

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