

MORTGAGE

To

TALMANHOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office: 5501 S. Kedzie Avenue, Chicago, Illinois 60629, (312) 434-3322

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this 19th day of August A.D. 19 88 Loan No.

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)

PHILIP J. LA ROCCO AND DEBRA J. LA ROCCO, HIS WIFE, IN JOINT TENANCY

mortgage(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, successors or assigns, the following described real estate situated in the County of COOK in the State of ILLINOIS to-wit: 10841 S. TROY ST.

LOT 32 AND THE NORTH 1/2 OF LOT 31 IN BLOCK 6 IN GREENWOOD PARK A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT RAILROAD RIGHT OF WAY) IN COOK COUNTY, ILLINOIS.

TAX NUMBER 24-13-305-049

DEPT-01 \$12.25
T#1111 TRAN 3395 08/23/88 15:35:00
#0260 # A * -88-383928
COOK COUNTY RECORDER

to secure the payment of a note and the obligation therein contained, executed and delivered concurrently herewith by the mortgagor to the mortgagee, in the sum of

SIX THOUSAND FIVE HUNDRED AND NO/100----- Dollars (\$ 6,500.00).
and payable:

ONE HUNDRED FORTY SIX AND 27/100----- Dollars (\$ 146.97), per month
commencing on the 3rd day of October 1988 until the note is fully paid, except that, if not sooner paid, the final payment shall be due and payable on the 3rd day of September 1993 and hereby release and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

Philip J. La Rocco (SEAL)
Philip J. La Rocco

Debra J. La Rocco (SEAL)
Debra J. La Rocco

.....(SEAL)(SEAL)

STATE OF ILLINOIS }
COUNTY OF COOK }

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

PHILIP J. LA ROCCO AND DEBRA J. LA ROCCO, HIS WIFE, IN JOINT TENANCY

personally known to me to be the same persons whose names are subscribed to the foregoing Instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said Instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead, GIVEN under my hand and Notarial Seal, this 19th day of August, A.D. 19 88

THIS INSTRUMENT WAS PREPARED BY
Lula Tate

NAME 4901 W. Irving Pk. Rd.
ADDRESS
Chicago, Ill 60641
FORM NO-81F OTE 8-8605 Consumer Lending

Frank S. Olchowka
NOTARY PUBLIC
"OFFICIAL SEAL"
FRANK S. OLCHOWKA
Notary Public, State of Illinois
My Commission Expires 3/28/91

12 Mail

EQUITY TITLE COMPANY EC101857

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Property of Cook County Clerk's Office

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MAIL TO 

TALMAN HOME FEDERAL SAVINGS
4046 W. 111TH ST.
OAK LAWN IL 60453