SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

<u> </u>	day of	JUNE	19 <u>68</u> , made and executed by
LUCILLE ARNETT, A WIDOW			
of the first part, to GREAT LAKE	S MORTGAGE	CORPORATION	
of the second part, and recorded in th			County of COOK
State of ILLINOIS in Liber 20540			
LOT 10 AND THE NORTH HALF			
ENGLEWOOD ADDITION, A SUBD	IVISION OF	THE SOUTH WEST QUA	ARTER OF THE SOUTH
EAST QUARTER OF SECTION 32	, TOWNSHIP	38 NORTH, RANGE 14	4 EAST OF THE THIRD
PRINCIPAL MERIPIAN IN COOK	COUNTY, IL	LINOIS.	
Q <sub>A</sub>		20.32-416-0	29 allim.
s fully paid, satisfied and discharged.		60.0	>.
Dated this29TH	day of	DECEMBER	19_87
Jared IIIIs		FIREMAN'S FUND	MORTGAGE CORPORATION Hanover Mortgage Corporat
	0/	Whose address is: $\frac{2}{2}$	7555 Farmington Road
igned in the presence of:	* /	Farmington Hil	ls, Michigan, 48018
Hoder Chill	•		50 12
Andrea Hall		Jace A. Ray,	Vice President
Andrea Hall	<del></del>	Evelyn C Tate	e, Associate Vice Presiden
CORPORATE SEAL		·	
STATE OF MICHIGAN	1		
ounty of OAKLAND	<b>55</b> .		T
On this 29TH	day of	DECEMBER	1987 bufore me appeared
Janet A. Ray		and Evelyn C	. Tate
o me personally known, who, being b	v me dulv swar	n did say that they are	respectively the
Vice President			Vice President
the Fireman's Fund Mortga	ige Corporat	t lon	and that the seal affixed to said
strument is the corporate seal of said			<del></del> -
aid corporation, by authority of its Bo	ard of Director	s, and Janet A.	Ray
nd <u>Evelyn C. Tate</u>		acknowledged said inst	ryment to be the free act and deed
F said corporation.	egan a s	Mosel	K Sekike
\$2. * D			

When recorded return to:

**Drafted By:** 

STEPHANIE LEWIS
Fireman's Fund Mortgage Corporation

Business Address: 27555 Farmington Road

Farmington Hills, MI 48018

## **UNOFFICIAL COPY**

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