

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS,

88383306

152040128

THAT I, American National Bank of Arlington Heights, a national banking association,
f/k/a First Arlington National Bank, a national banking association
of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto First Bank of Oak Park not personally but as Trustee under Trust Agreement dated July 26, 1976 and known as Trust Number 10759
heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever I may have acquired in, through, or by a certain mortgage trust deed, bearing date the 9th day of August, 1979, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document Number 25166978, to the premises therein described, situated in the County of Cook State of Illinois, as follows, to wit:

Lots 52, 53, 54, 55, 56, 57 and 58 in J.W. McCormacks Westmoreland being a subdivision in the West 1/2 of Fractional Section 8, Township 39 North, Range 12 East of the Third Principal Meridian, North of the Indian Boundary Line in Cook County, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

\$12.25
1988 AUG 13 13:56:00
88383306
COOK COUNTY RECORDER

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TAX ID -#15-08-104-012 (Lot 52) #15-08-104-039 (Lots 54-57)
#15-08-104-011 (Lot 53) #15-08-104-005 (Lot 58)
5345 St. Charles Rd., Berkly, IL 60126

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS my hand and seal this 4th day of August, 1988.

PREPARED BY S.M.
AMERICAN NATIONAL BANK
OF ARLINGTON HEIGHTS
ONE NORTH DUNTON
ARLINGTON HEIGHTS, IL 60006



Paul A. Blake (SEAL)
Paul A. Blake, Vice President
Michael H. Fitton (SEAL)
Michael H. Fitton, Vice President

State of Illinois, County of Cook ss., I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Paul A. Blake

personally known to me to be the Vice President of American National Bank of Arlington Hgts and Michael H. Fitton personally known to me to be the Vice President of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that they signed and delivered the said instrument as Vice President and Vice president of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 4th day of August, 1988

Commission expires 1/30/91
Dean M. Lukenski
Notary Public

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