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88384734

DEPT-01 \$12.25
T#4444 TRAN 1782 08/24/88 11:01:00
#2055 # D * -88-384734
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

88384734

KNOW ALL MEN BY THESE PRESENTS,

THAT SECURITY PACIFIC FINANCIAL SERVICES, INC.

19 S. LASALLE STE. 605 CHICAGO, IL. 60603

of the County of _____ and State of DELAWARE for and in consideration of one dollar, and for other good and valuable considerations the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto ALMA C. GOVAN WIDOWER AND JOANNE V. GOVAN IN JOINT
(NAME AND ADDRESS)

TENANCY

~~88-384734~~

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain TRUST DEED, bearing date the 1 day of JUNE, 1988, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book _____ of _____ page _____ as Document Number 88241230, to the premises therein described,

situated in the County of COOK, State of ILLINOIS, as follows, to wit: LOT 3 IN BLOCK 2 IN HOMELAND HEIGHTS SUBDIVISION IN THE N.E. 1/4 OF SECTION 32 TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE 3rd PRINCIPAL MERIDIAN ACCORDING TO PLAT THEREOF RECORDED MARCH 28, 1919 AS DOCUMENT NUMBER 6489596 IN COOK COUNTY, ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 20-32-218-019

Address(es) of premises: 8108 S MORGAN CHGO IL 60620

WITNESS _____ hand and seal this 4 day of AUGUST, 19 88.

(SEAL)

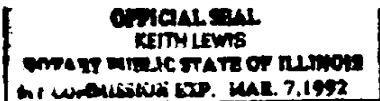
(SEAL)

STATE OF ILLINOIS }
COUNTY OF DUPAGE } ss.

I, KEITH LEWIS
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
JIM VOISARD, ATTY IN FACT

personally known to me to be the same person whose name _____ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 4th day of August, 1988.



Notary Public

Commission expires _____

This instrument was prepared by LENORA ADAMS 19 S. LASALLE STE. 605 CHICAGO, IL. 60603
(NAME AND ADDRESS)

\$12.00 MAIL

502577

UNOFFICIAL COPY



ALMA GOVAN
8108 S. MORGAN
CHgo IL 60620

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Property of Cook County Clerk's Office

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COOK COUNTY CLERK'S OFFICE
JAN 12 2012
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