THIS INSTRUMENT WAS PRINTED F One South Dearborn St. 4 2 4 6 Chicago, Illinois 60603

RELEASE DEED

CITICORP SAVINGS

Corporate Office:
One South Dearborn Chicago, Illinois 6000

1200

			Telephone: 1 312	977-5000	ø,
LOAN NO:	881433	88384246			, I
KNOW ALL MEN	DV THESE DD	FSENTS that the			_
		ederal Savings and Loan Association	, successor in interest to First I	Rederal Savings and Loan	
Association of Cl	hicago, a corpor	ation existing under the laws of the Unit	ed States of America for and in con	sideration of the payment of	
		Mortgage Deed and		in aftermentioned, and the	
cancellation of the	e obligation the	reby secured, and of the sum of one dol	lar, the receipt whereof is hereby	acknowledged, does hereby	ł
REMISE, CONVE	Y, RELEASE an	id QUIT CLAIM unto MARTIN Z	ROLNICK AND MARGUERIT	E JAMESLEY, HIS WI	FE
			AKA MARGUERITE JAME	·	
			of the County of COOK	and State	
	right, title, inter * **	est, claim or demand whatsoever it may			
and RECORDED		bearing date the 17TH in the RECORDERS OFFICE		, A.D. 19 87 unty, in the State of Illinois,	
	** of reco	ds, on page *** , as docu	67105727	in book ***	
of records, on page	***	s document No. *** to the prer	nises therein described as follows.		
or room any on harde	70	***SEE RIDER ATTAC	HED***		
	0	A-			
LOT 13 IN BI	LOCK 2 IN	GEORGE CLEVELAND'S SUBDIV	ISION OF LOT 3 IN ASS	ESSOR'S DIVISION	
OF NORTHWEST	r 1/4 OF S	DUTPLAST 1/4 OF SECTION 2	O, TOWNSHIP 40 NORTH.	RANGE 14. EAST	
OF THE THIRD	D PRINCIPAL	L MERIDIAN, (EXCEPT THAT	PART OF SAID LOT 13 D	ESCRIBED AS	
DEGINALNG OF	N WEST LIN	E OF LCC 12 IN SAID SUBDI	VISION 88.94 FEET NOR	TH OF A POINT	
DUCCUE CA ON MOKIN TI	NE OF RUSCO	DE ST., 175 FEET MORE OR	LESS WEST OF NORTHWES	I CORNER OF	
RUSCUE SI., FEFT MORE OF	a purtific	LD AVE., THENCE NORTH ON	SAID WEST LINE OF SAI	D LOT 12, 35.6	
ALLEY 25 FER	T MORE OR	SOUTH LINE OF ALLEY, THEN LESS TO EAST LINE OF LOT	JE WEST UN SAID SOUTH	LINE OF SAID	
ON EAST LINE	OF LOT 14	31.4 FEET MORE OR LESS	TO A POINT OF 14 PPP	UN; THENCE SOUTH	
ON NORTH LIN	E OF ROSCO	DE ST., 203 FEET MORE OR 1	ESS FROM NORTHWEST CO	JENES OF BUCCUE	
ST., & SHEFF	FIELD AVE.,	THENCE SOUTHEASTELLY ON	A STRAIGHT LINE 25.3	5 FEET MORE OR	
LESS TO POIN	T OF BEGIN	NING), IN COOK COUNTY, 11	·	· · · · · · · · · · · · · · · · · · ·	
I.D. #14-20-	410 000		883842	246	
1.0. #14-20-	412-029			~.40	
COMMONLY	KNOWN AS:	1018 WEST ROSCOE ST.			
	CITY	c CHICAGO	County of COOK		-
situated in the		Of	County of	and State	•
		nurtenances and privileges thereunto be	onging or appertairing		
IN TESTIMONY W		aid al Savings and Loan Association, success	on in interest to First Redeval Very	ngs and Loan Association of	
•		e seal to be hereto affixed, and has			
VICE	•			5T 1 day	
of	AUGUST	, A.D. 19_		8/2	
_		_		1/2	
m1			Citicorp Savings of Illinois		~
			Loan Association, success	or in irterest to First (8
			Federal Savings and Boan	Pociation of Chicago	823 823 83
			- Demard	ourles &	$\widetilde{\mathfrak{D}}$
			By	ī	_

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

88384246

UNOFFICIAL COPY

<u>5</u> 2		IVINGS
By Corporation Corporation Federal Savings and Loan Association of Chicago To To		CITICORP & SAVINGS
A 8 2 B		Mail To:
MALTO Robert FAMEDANI 419 W. Sebste Chicago IV BOX 333-0	97778888	1988 AUG Z4 AM 9: 34 FILED FOR RECORD COOK COUNTY ILLINGIS
BUT STATE OF ILLINOIS	signog am hi- abutun Natu O	
88 et TRUDUA (lo yab	HT91 sint [sec lainstoh]	GIVEN under my hand and
Secretary did also then and there acknowledge that aid corporate seal of said Corporation to said instrument as his own ration, for the uses and purposes therein set forth	e wid instrument as their own free poses therein set forth: and the said as send c. seid c. seid corporation, did affix the sell c. seid corporation at a said Corporation.	Corporation, for the uses and pu
Vice President of the coessor in interest to Pirst Federal Savings and Loan Association of Secretary of said Corporation, Secretary of said Corporation, cribed to the foregoing instrument as such		
	County, in the State aforesaid, DO HE	A Motary Public in and for said BERNARD J. C.
	.88	COUNTY OF COOK