

UNOFFICIAL COPY

TALMANHOME

Talman Home Federal Savings and Loan Association
Home Office 5501 South Kedzie Avenue Chicago, Illinois 60629 (312) 434-3322

COOK COUNTY, ILLINOIS
FILED FOR RECORD

88384345

1988 AUG 24 AM 10: 29

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RELEASE OF MORTGAGE

Loan No. 234478-5

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and
other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-
lease and Quit-Claim unto Jeffrey M. Burnton and Susan E. Burnton, Husband and Wife

all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of Cook County, Illinois, as Document No. 86524596 to the premises therein de-
scribed to-wit:

LOT 92 IN CENTRAL PARK UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF
THE SOUTH 120.12 FEET OF THE SOUTH WEST 1/4 OF SECTION 35, TOWNSHIP 42
NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF THE
NORTH WEST 1/4 OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 13
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 1750 George St. Glenview, Illinois 60025
Permanent Index Number: 10071030220000

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Said Association warrants that it has good right, title, and interest in and to said
mortgage and has the right to release same either as the original mortgagee or as
successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS
AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corpo-
rate seal to be affixed, and these presents to be signed by its duly authorized offi-
cers, this 27 day of JULY, 19 88.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF
ILLINOIS

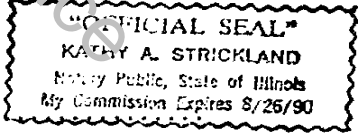
Attest: *Dorothy Shaver*
Loan Servicing Officer

By: *Kathy A. Strickland*
Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons
whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The
Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and
severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corpora-
tion and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors
of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses
and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



88384345

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Kathy A. Strickland
Notary Public

Recorder's Box No. _____

Mail to: Leonard Mason

30 N. LaSalle Ste. 3400
Chicago, Il. 60602

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

7/27/88

Mail To:

R. J. Mangler
1200 Wilmette Ave.
Wilmette, IL 60091

FORM MCM2400 JAN 85

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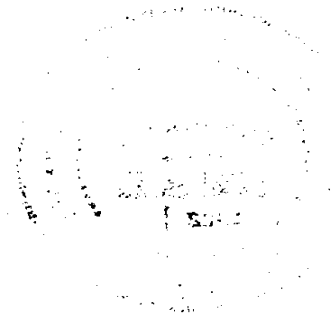
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PROPERTY OF THE
CLERK OF THE COURT
COUNTY OF COOK
CHICAGO, ILLINOIS

Property of Cook County Clerk's Office



001000332

FOR THE PROTECTION OF THE
MEMBER THIS RELEASE SHALL
BE MADE WITH THE RECORDS
PART OF THE RECORDS
BE HELD IN THE OFFICE
OF THE CLERK OF THE COURT
COUNTY OF COOK
CHICAGO, ILLINOIS