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LINOFFICIAL:COPY ALMANHOME

COOK COUNTY, ILLINOIS FILED FOR RECORD

RELEASE OF MORTGAGE

Loan No. 157054-4

1968 AUG 24 PH 3= 13

88385934

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Daniel S. Moy, married to Jenny Moy, all Deff mar.

Kam moy

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain-Mortgage recorded/registered in the Recorder's/
Registrar's office of Cook County, Illinois, as Document No.27052837 to the premises therein described to-wit:

LOT 40 IN BLK 1 IN THE SUB OF BLKS 1 AND 3 OF BLK 6 IN CANAL TRUSTEES' SUB OF SEC 33, T 39 N, R 14 E OF THE 3RD P. M., IN COOK CO., ILL.

Property Address: Permanent Index Number: 3134 S. Normal, Chicago, Illinois 60616 -17331050300000

12.00



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor 1/1 literest to the original mortgagee.

IN TESTIMON! WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASS' of CIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 11 day of AUGUST , 19 88.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF

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Loan Servicing Officer

By: Loan Servicing Officer

88,38

STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be only unforted officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the ways and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

SHEP (L. RIORDAN Rober Partic State of Hands Official Expires 8, 25, 90

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No. BOX 333-GG

Mail to:

Phillip Grossman

8707 N. Skokie Blvd.

Skokie. Il. 60077

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IOFFICIAL COPY

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J. Clory's Original