

UNOFFICIAL COPY

83 63 23 19 55 42 93 11

Griffin  
24118  
5583

PREPARED BY:

HOME FAMILY MORTGAGE CORP.  
188 INDUSTRIAL DR., SUITE 330  
ELMHURST, ILLINOIS 60126  
AND WHEN RECORDED MAIL TO

ILLINOIS  
#88374982  
MAY 23 1986 11:04

86215491

86215191

88385231

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

PT 5-08-04d

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
WESTAMERICA MORTGAGE COMPANY  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
MAY 23, 1986, executed by

CLARA M. GRIFFIN, DIVORCED AND NOT SINCE REMARRIED  
to HOME FAMILY MORTGAGE CORP.  
a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is  
188 INDUSTRIAL DR. SUITE 330, ELMHURST, ILLINOIS 60126  
and recorded in Liber \_\_\_\_\_ page(s) \_\_\_\_\_ of plats \_\_\_\_\_ County Records,  
State of Illinois described hereinafter as follows: ~~XXXXXXXXXXXXXXXXXXXX~~ DOCUMENT #88374982

LOT 25 IN SNOW AND MAYHEW'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE  
SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13 EAST  
OF THE THIRD PRINCIPAL MERIDIAN, SAID WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4  
OF THE SOUTHEAST 1/4 BEING IDENTICAL WITH BLOCK 12 IN SALISBURY'S SUBDIVISION OF THE  
SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 5, ALL IN COOK COUNTY, ILLINOIS.

#16-05-420-017-00001\*

11.00  
JUL 23 1986  
POST CLOSING  
Clerk's Office  
86215491

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage

88385231

STATE OF ILLINOIS  
COUNTY OF COOK

On MAY 23, 1986 before me,  
the undersigned, a Notary Public, in and for the said County  
and State, personally appeared ~~XXXXXXXXXXXXXXXXXXXX~~  
to me personally known, who, being duly sworn by me, did  
say that he/she is the VICE PRESIDENT'S  
of the corporation named herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to  
it's by-laws or a resolution of it's Board of Directors and that  
he / she acknowledges said instrument to be the free act and  
deed of said corporation.

By: [Signature]  
By: [Signature]  
It's: VICE PRESIDENT'S  
Witness: [Signature]

Notary Public [Signature]  
My Commission Expires August 11 1989 County, IL

MAIL TO  
BOX 283

# UNOFFICIAL COPY

88385231

1888-888

88385231

Property of Cook County Clerk's Office

DEPT-01 \$12.00  
T#1111 TRAN 3945 08/24/08 10:39:00  
#8389 # A \*-88-385231  
COOK COUNTY RECORDER

1888-888