

3/16/11
UNOFFICIAL COPY

18-00000
Susan W. McCarthy
Vice President
Secondary Marketing

Joanne Gracey
Assistant Secretary



Joanne Gracey
Joanne Gracey

88385287
BY _____
18th day of _____ 1988

IN PRESENCE OF:

IN WITNESS WHEREOF, the assignor has duly executed this assignment the _____ day of _____ 1988

The word "assignor" or "assignee" shall be construed as if it read "assignor" or "assignee" whenever the sense of this instrument so requires.

TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the interest to HAVE AND TO HOLD the same unto the assignee and to the successors legal representatives and assigns of the assignee forever.

AUG-24-88 4 2 3 4 88385287 - A - Rec 14.00

Doc# 87310762
Pin# 16-09-324-009

43 North LaSalle
Chicago, IL 60644

In the principal sum of \$ 11,100.00 and recorded on the 8th day of June 1987, in the office of the Clerk of the County of Cook in (Liber) (Record Liber) (Ret) covering premises

Mortgage dated the 5th day of June 1987, made by William & Lena Dixon to Advance Mortgage Corp. Midwest

hereby assigns unto assignee.

paid by
COLONIAL NATIONAL BANK, USA
1403 Foulk Road
Wilmington, DE 19803

In consideration of ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION

assignor.

88385287

ADVANTA MORTGAGE CORP., MIDWEST
Horsham Business Park, Building #1 P.O. Box 1040
Three Hundred Welsh Road, Horsham, PA 19044

KNOW THAT

AT-0491

CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT-THE INSTRUMENT SHOULD BE USED BY LAWYERS ONLY.

- Assignment of Mortgage without Coverage - Indenture of Corporation (Single Sheet)

#175

UNOFFICIAL COPY

STATE OF PA COUNTY OF Montgomery ss:
On the 18th day of March 1988, before me personally came

to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that executed the same.

STATE OF PA COUNTY OF Montgomery ss:

On the 18th day of March 1988, before me personally came Susan W. McCarthy to be known, who, being by me duly sworn, did depose and say that she resides at 26 Andrew Lane, Lansdale, PA 19346 that she is the Vice President Secondary Marketing of Advanta Mortgage Corp.

the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

Tracy S. Putman

TRACY S. PUTMAN Notary Public
Jenkintown Boro, Montgomery Co.
My Commission Expires Oct. 22, 1990

ASSIGNMENT OF MORTGAGE
WITHOUT COVENANT

TITLE NO.

STATE OF PA COUNTY OF ss:
On the day of 19, before me personally came

to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that executed the same.

STATE OF PA COUNTY OF ss:

On the day of 19, before me personally came the subscribing witness to the foregoing instrument, with whom I am personally acquainted, who, being by me duly sworn, did depose and say that he resides at No.

that he knows

to be the individual described in and who executed the foregoing instrument; that he, said subscribing witness, was present and saw execute the same; and that he, said witness, at the same time subscribed his name as witness thereto.

88385297

SECTION
BLOCK
LOT
COUNTY OR TOWNSHIP

Recorded At Request of The Title Guarantee Company
RETURN BY MAIL TO:

Standard Form of New York Board of Title Underwriters
Distributed by
SECURITY TITLE AND GUARANTY COMPANY
CHARTERED 1928  IN NEW YORK

Advanta Mortgage Corp.
300 Welsh Road
Horsham, PA 19044
Attn: Maria Reale Zip No.

KNOW ALL MEN BY THESE PRESENTS...