

UNOFFICIAL COPY

88385300



Joanne Gracey
Assistant Secretary

Susan M. McCarthy
Vice President
Secondary Marketing

IN PRESENCE OF:

IN WITNESS WHEREOF, the assignor has duly executed this assignment the
March 1988

Recorded in Cook County, Illinois on 03/19/88

The word "assignor" or "assignee" shall be construed as if it read "assignor" or "assignee" whenever the sense of
this instrument so requires.

TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow
due thereon with the interest TO HAVE AND TO HOLD the same unto the assignee and to the successors, legal represent-
atives and assigns of the assignee forever.

14.00

AUG-24-88 4 2 2 4 7 88385300 - A - Rec

Doc# 87334650
Plat# 20-27-113-037

7358 S. Michigan St
Chicago, IL 60620

in the principal sum of \$ 20,000.00 and recorded on the 18th day of June 19 87,
in (Label) (Record Label) (Reel) of the Clerk of the County of Cook
covering premises of the County of Cook in the office

Mortgage dated the 18th day of June 1987, made by Alex Lee & Sandra
Landrum to Advanta Mortgage Corp., Midwest

hereby assigns unto its executors, administrators, legal representatives and assigns,

paid by COLONIAL NATIONAL BANK, USA
1403 Foulk Road
Wilmington, DE 19803

in consideration of ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION

88385300

KNOW THAT ADVANTA MORTGAGE CORP., MIDWEST
Horsham Business Park, Building #1 P.O. Box 1040
Three Hundred Welsh Road, Horsham, PA 19044

CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT—THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY.

- Assignment of Mortgage without Covenant - (Indication of Corporation, Single Sheet)

#87

UNOFFICIAL COPY

STATE OF MONTGOMERY COUNTY OF MONTGOMERY
On the 18th day of March 1988, before me

STATE OF MONTGOMERY COUNTY OF MONTGOMERY
On the _____ day of _____ 19____, before me

to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that executed the same.

to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that executed the same.

STATE OF MONTGOMERY COUNTY OF MONTGOMERY

STATE OF MONTGOMERY COUNTY OF MONTGOMERY

On the 18th day of March 1988, before me personally came Susan McCarthy to be known, who, being by me duly sworn, did depose and say that she resides at 26 Andrew Lane, Lansdale, PA 19446 that she is the Vice President Secondary Marketing of Advanta Mortgage Corp.

On the _____ day of _____ 19____, before me personally came _____ the subscribing witness to the foregoing instrument, with whom I am personally acquainted, who, being by me duly sworn, did depose and say that he resides at No. _____

that he knows _____ to be the individual described in and who executed the foregoing instrument; that he, said subscribing witness, was present and saw execute the same; and that he, said witness, at the same time subscribed his name as witness thereto.

Tracy S. Pluman
TRACY S. PLUMAN, Notary Public
Jenkintown Boro, Montgomery Co.
My Commission Expires Oct. 22, 1990

88385300

ASSIGNMENT OF MORTGAGE WITHOUT COVENANT

TITLE NO.

SECTION
BLOCK
LOT
COUNTY OR TOWN

Recorded At Request of The Title Guarantee Company
RETURN BY MAIL TO:

Standard Form of New York Board of Title Underwriters
Distributed by
SECURITY TITLE AND GUARANTY COMPANY
CHARTERED 1928 **ST** IN NEW YORK

Advanta Mortgage Corp.
300 Welsh Road
Horsham, PA 19044
Attn: Maria Reale

[Large empty rectangular area, likely for recording details or signatures]