

UNOFFICIAL COPY



88385302

Susan M. McCarthy
Vice President
Secondary Marketing

Joanne Gracesy
Assistant Secretary

Joanne Gracesy

IN WITNESS WHEREOF, the assignor has duly executed this assignment the
March 1988
day of
1988

TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow
due thereon with the interest TO HAVE AND TO HOLD the same unto the assignee and to the successors, legal represen-

Property of Cook County Clerk's Office

AUG-21-88 4 2 4 9 88385302 - A - 800 14.00

Doc# 87278433
Pin# 16-32-304-043

6141 W. 35th St
Cicero, IL 60650

Mortgage dated the 06th day of May, 1987, made by Josephine Stanislaw
to ... Advanta Mortgage Corp. Midwest
in the principal sum of \$ 22,000.00 and recorded on the 22nd day of May, 1987,
in (Label) (Record Label) (Reel) of Section of the County of Cook
of the Clerk of the County of Cook covering premises

paid by COLONIAL NATIONAL BANK, USA
1403 Fouik Road
Wilmington, DE 18903
in consideration of ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION

88385302

ADVANTA MORTGAGE CORP. MIDWEST
Horsham Business Park, Building #1 P.O. Box 1040
Three Hundred Welsh Road, Horsham, PA 19044

42-0491

KNOW THAT CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT-THE INSTRUMENT SHOULD BE USED BY LAWYERS ONLY.

#89

UNOFFICIAL COPY

STATE OF MD COUNTY OF Montgomery

On the 18th day of March 1988, before me

personally came Susan W. McCarthy to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that she executed the same.

STATE OF MD COUNTY OF Montgomery

On the 18th day of March 1988, before me

personally came Andrew Landale to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that he executed the same.

STATE OF MD COUNTY OF Montgomery ss:

On the 18th day of March 1988, before me personally came Susan W. McCarthy to be known, who, being by me duly sworn, did depose and say that she resides at 26 Andrew Landale Rd, #446

that she is the Vice President Secondary Marketing of Advanta Mortgage Corp.

the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

STATE OF MD COUNTY OF Montgomery ss:

On the 18th day of March 1988, before me personally came Andrew Landale the subscribing witness to the foregoing instrument, with whom I am personally acquainted, who, being by me duly sworn, did depose and say that he resides at No. 26 Andrew Landale Rd, #446

that he knows Susan W. McCarthy to be the individual said subscribing witness; was present and saw execute the same; and that he, said witness, at the same time subscribed his name as witness thereto.

Tracy S. Putman
TRACY S. PUTMAN, Notary Public
Jenkinsown BorO, Montgomery Co.
My Commission Expires Oct. 22, 1990

ASSIGNMENT OF MORTGAGE
WITHOUT COVENANT

TITLE NO. _____

SECTION _____
BLOCK _____
LOT _____
COUNTY OR TOWNSHIP _____

88855302

Recorded At Request of The Title Guarantee Company
RETURN BY MAIL TO:

Standard Form of New York Board of Title Underwriters
Distributed by
SECURITY TITLE AND GUARANTY COMPANY
CHARTERED 1928 **ST** IN NEW YORK

Advanta Mortgage Corp.
300 Welsh Road
Horsham, PA 19044
Attn: Maria Reale

[Large empty rectangular area for recording details]