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Know All Men by These Presents, that the

SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION
United States of America
a corporation existing under the laws of the State of Illinois, of and in consideration of one dollar, and for other good and
valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim
unto JAMES S. CHU and LUCIA S. CHU, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever
it may have acquired in, through or by a certain mortgage deed bearing date the 10th
day of April A. D. 19 80, and recorded in the Recorder's office of Cook County,
in the State of Illinois, in Book of Records, on page 25434748
as Document No. 25434749
to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to-wit:

Unit No. 307 in ROYAL GARDENS CONDOMINIUM as
delineated on a survey of the following described real estate:
Lots 17, 18, 19, 20, 21 and Lot 22 (except the West 10.0 Ft.
thereof) in Block 4 in Devonshire Highlands "L" Subdivision
of Lots 5, 6 and 7 in Partition between the heirs of Michael
Diedrich of the South West 1/4 of the North West 1/4 of
Section 15, Township 41 North, Range 13, East of the Third
Principal Meridian, except the South 5 acres thereof and except
school lot (South 5 acres are designated as Lot 7), in Cook County,
Illinois; which survey is attached as Exhibit "A" to the Declaration
of Condominium Ownership recorded as Document No. 25286350 with
the Recorder of Deeds of Cook County, Illinois, together with its
undivided percentage interest in the Common Elements.

88386449

Grantor also hereby grants to grantees, their successors and
assigns, as rights and easements appurtenant to the above described
real estate, the rights and easements for the benefit of said property
set forth in the aforementioned Declaration of Condominium Ownership
and grantor reserves to itself, its successors and assigns, the rights
and easements set forth in said Declaration for the benefit of the
remaining property described therein.

By: [Signature] President
Attest: Indira K. Ramdass ASST. Secretary

STATE OF ILLINOIS,
County of Cook I, the undersigned a Notary Public in and for said County
in the State aforesaid, DO HEREBY CERTIFY that Valerie F. Deady personally known to me to be
the Vice President of the SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION
and Indira K. Ramdass personally known to me to be the ASST. Secretary of said
corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
acknowledged that as such Vice President and ASST. Secretary, they
signed and delivered the said instrument of writing as Vice President and
ASST. Secretary of said corporation and caused the corporate seal of said
corporation to be affixed thereto, pursuant to authority given by the Board of
Directors of said corporation as their free and voluntary act, and as the free and
voluntary act and deed of said corporation for the uses and purposes therein set
forth.

88386449

GIVEN under my hand and notarial seal, this 11th
day of August A. D. 1988
[Signature] Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Box _____

Release of Mortgage

BY CORPORATION

to

Property of Cook County Clerk's Office

[Faint handwritten text]

12380413

Prepared by Phyllis Herman
under the supervision of
David A. B... Attorney

*Mark to [unclear]
2207 [unclear]
[unclear]*

BOX 333 - CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE INSTRUMENT IS TO BE FILED.

UNOFFICIAL COPY

Notary Public

day of August A.D. 1988

GIVEN under my hand and notarial seal, this forth
voluntary act and deed of said corporation for the uses and purposes therein set
Directors of said corporation as their free and voluntary act and as the free and
Secretary of said corporation and caused the corporate seal of said
signed and delivered the said instrument of writing as
acknowledged that as such President and Secretary, they
corporation whose names are subscribed to the foregoing instrument, appeared before me in my capacity as a person and severally
personally and in the presence of me as Notary Public, the Secretary of said
and Indiana K. Raddess
the Vice President of the SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION
in the State aforesaid, DO HEREBY CERTIFY that I believe to be
County of Cook, Illinois, the undersigned
STATE OF ILLINOIS,)
County of Cook, Illinois,)
a Notary Public and for said County

67498898

in testimony whereof, The said SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION
to be affixed, and these presents to be signed by its President,
and attested by its Assistant Secretary, this
day of August A.D. 1988
By: *William J. Steady*
Assistant Secretary
President

PIN: 10-15-123-67-1023, 9211 Skokie Blvd., #307, Skokie, IL 60076

EX-111
1988 AUG 25 AM 11:29
68326449
Cook County Clerk's Office

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BOX 583, CO

DAVID M. BRIDGEMAN, Attorney

David M. Bridgeman

Property of Cook County Clerk's Office

Box

Release of Mortgage

BY CORPORATION

TO

remaining property described therein.