

RELEASE OF MORTGAGE

Know All Men By These Presents:

That TRANSAMERICA OCCIDENTAL LIFE INSURANCE COMPANY, a California corporation, being the legal owner and holder of that certain mortgage particularly described as follows:

Mortgagor: MARTIN J. DURKIN, JR. and MARCIANN DURKIN, his wife

Mortgagee: BANK OF ELK GROVE

Date of Mortgage: May 8, 1967 Date Filed for Record: May 9, 1967

Recorded: County of COOK, State of ILLINOIS

Office of the County Recorder or Register or Clerk in Book (or Docket) at Page as Document No. 20 132 156, Assignment 20201087

Lot No. 4385 in 2 1/2 Grove Village Section 14, being a Subdivision in the South Half of Section 32, Township 41 North, Range 11, East of the Third Principal Meridian, according to the plat thereof recorded in the Office of the Recorder of Deeds on October 21, 1965 as Document 19-625-181 in Cook County, Illinois.

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hereby acknowledges that said mortgage, together with the indebtedness thereby secured, is fully paid, satisfied, released, cancelled and discharged.

IN WITNESS WHEREOF, Transamerica Occidental Life Insurance Company has caused these presents to be executed in its name by its duly authorized officers and its corporate seal to be hereunto annexed this 9th day of June, 1988.

Formerly: Occidental Life Insurance Company of California TRANSAMERICA OCCIDENTAL LIFE INSURANCE COMPANY

By Aldo Davanzo, Second Vice President

Attest: R. L. Ryan, Second Vice President

1988 AUG 25 JH 9 37

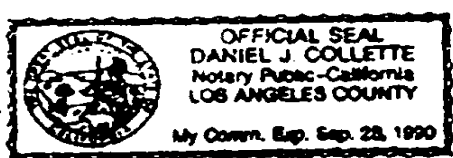
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STATE OF CALIFORNIA COUNTY OF LOS ANGELES

Before me a Notary Public in and for said State, on this 9th day of June, 1988, personally appeared Aldo Davanzo and R. L. Ryan, Second Vice President to me personally known, who being by me duly sworn, did say that they are respectively the Vice President and Second Vice President of Transamerica Occidental Life Insurance Company, a corporation organized under the laws of the State of California, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said officers acknowledged said instrument to be the free act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS my hand and seal the day and year hereinafore written.



Daniel J. Collette, Notary Public in and for said County and State

BOX 333 - GG

Vertical handwritten notes on the left margin: 7/34/75, 7/55/443, 7/55/443, 7/55/443

Handwritten notes at the bottom right: 10007, 10007