

# UNOFFICIAL COPY

WARRANTY DEED  
State of ILLINOIS  
(Corporation to Individual)

FEB 25 11 11 AM '88

88386567

CAUTION: Complete and accurate filing of this instrument is essential to the validity of the instrument. Failure to do so may result in the instrument being void or unenforceable. Recording this instrument does not constitute a warranty of the accuracy of the information provided. It is the responsibility of the filer to ensure the accuracy of the information provided.

**THE GRANTOR**

F. I. D. C., INC.

88386567

a corporation created and existing under and by virtue of the laws of the State of ILLINOIS and duly authorized to transact business in the State of ILLINOIS for and in consideration of the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION

1200

and pursuant to authority given by the Board of DIRECTORS of said corporation, CONVEYS and WARRANTS to RALPH SILBERSTORF AND ELEANORE E. SILBERSTORF, HIS WIFE AS JOINT TENANTS AND NOT AS TENANTS IN COMMON

(The Above Space For Recorder's Use Only)

the following described Real Estate situated in the County of COOK in the State of Illinois to wit:

SEE ATTACHED RIDER "A"

- \* SUBJECT TO COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS OF RECORDS.
- \* SUBJECT TO GENERAL TAXES FOR 1987 AND SUBSEQUENT YEARS.
- \* SUBJECT TO MORTGAGE DATED AUGUST 15, 1988 RALPH SILBERSTORF AND ELEANORE E. SILBERSTORF, HIS WIFE AS MORTGAGORS, FINANCIAL FEDERAL SAVINGS BANK OF OLYMPIA FIELDS AS MORTGAGEE IN THE AMOUNT OF FORTY-EIGHT THOUSAND, NINE HUNDRED AND 00/100.

Permanent Real Estate Index Number(s): 28-30-410-002-0000 & 28-30-410-003-0000

Address(es) of Real Estate: 17206 S RIDGELAND AVENUE #113 TINLEY PARK IL 60477

In Witness Whereof, said Grantor has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its ASSISTANT Secretary, this 15TH day of AUGUST, 1988

IMPRESS  
CORPORATE SEAL  
HERE

F. I. D. C., INC.

NAME OF CORPORATION

ATTEST

*Jeanette M. Funchion*

VICE PRESIDENT

ASSISTANT SECRETARY

State of Illinois, County of COOK ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY that WILLIAM H. BOETTICHER personally known to me to be the VICE President of the F. I. D. C., INC.

IMPRESS  
NOTARIAL SEAL  
HERE

corporation, and JEANETTE M. FUNCHION personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASSISTANT Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 15TH day of AUGUST 1988

Commission expires FEBRUARY 05, 1990

*Bradley Case*  
NOTARY PUBLIC

This instrument was prepared by BRAD J. CASE 21110 S. WESTERN AVENUE, OLYMPIA FIELDS ILL 60461

FINANCIAL FEDERAL SAVINGS BANK  
1401 N LARKIN AVENUE  
JOLIET IL 60435

SEND SUBSEQUENT TAX BILLS TO  
RALPH SILBERSTORF  
17206 S RIDGELAND AVE #113  
TINLEY PARK IL 60477

**UNOFFICIAL COPY**

**WARRANTY DEED**

**Corporation to Individual**

TO

Property of Cook County Clerk's Office

**GEORGE E. COLE\***  
**LEGAL FORMS**

# UNOFFICIAL COPY

## RIDER "A"

UNIT NUMBER 113 IN RIDGE POINTE WOODS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF BLOCK 1 LYING EAST OF A LINE DRAWN FROM A POINT IN THE SOUTH LINE, 123.17 FEET EAST OF THE SOUTH WEST CORNER OF SAID BLOCK 1 TO THE NORTH LINE OF BLOCK 1 AT A POINT MEASURED 140.15 FEET NORTH EAST OF THE NORTH WEST CORNER OF SAID BLOCK 1 AS MEASURED ALONG THE NORTHERLY LINE, ALL IN DIAMOND ADDITION TO TINLEY PARK, BEING A SUBDIVISION OF ALL THAT PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTH EAST 1/4, LYING SOUTH OF THE RIGHT OF WAY OF THE CHICAGO ROCK ISLAND AND PACIFIC RAILROAD, IN SECTION 30, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 87635040 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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GRAYTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRAYTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

Cook County Clerk's Office  
88306567