

RELEASE OF MORTGAGE  
OR TRUST DEED  
(ILLINOIS)

932304-9

1988 AUG 25

AM 11:56

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CAUTION: Consider a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

PT 7-01-683

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

12<sup>00</sup>

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT WESTAMERICA MORTGAGE COMPANY

of the County of DENVER and State of COLORADO, DO HEREBY CERTIFY that a certain MORTGAGE dated the 20TH day of DECEMBER 1982, made by FRANKLIN R. LAW AND KATHLEEN A. LAW

to WESTAMERICA MORTGAGE COMPANY

and recorded as document No. 26449971 in Book \_\_\_\_\_ at page \_\_\_\_\_ in the office of THE RECORDER of COOK County, in the State of ILLINOIS

LOT 6 BLOCK 15 POPLAR HILLS UNIT 3, BEING A SUBDIVISION OF PARTS IN THE SOUTHEAST 1/4 OF SECTION 24 AND THE NORTHEAST 1/4 OF SECTION 25, BOTH IN TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, SEPTEMBER 13, 1977 AS DOCUMENT NUMBER 24102445 (HEREINAFTER REFERRED TO AS THE PREMISES) BEING COMMONLY KNOWN AS 1730 CHESTNUT LANE, HOFFMAN ESTATES, ILLINOIS.

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PEA. 01-25 211-006 vol 1  
is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 23RD day of JUNE 19 87.

Anna Russo (SEAL)  
ANNA RUSSO, ASSISTANT VICE PRESIDENT  
Richard A. Bishop (SEAL)  
RICHARD A. BISHOP, ASSISTANT SECRETARY

STATE OF COLORADO  
COUNTY OF DENVER } ss.

I, SHARON LEE  
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

ANNA RUSSO & RICHARD A. BISHOP  
personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 23RD day of JUNE 19 87.

Notary Public  
Commission expires My Commission Expires Oct 16, 1990

Mail to:  
Robert Mc Kenzie  
1189 E Dundee  
Pulaski, 60067

**MAIL TO  
BOX 283**

This instrument was prepared by RICK JOHNSON WESTAMERICA MORTGAGE COMPANY  
(NAME AND ADDRESS) 7900 E. UNION AVE. 7500  
DENVER, CO 80237