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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

88387104

DEPT-01 \$12.25  
TR444 TRAN 1813 08/25/88 10:07:00  
#2516 # D -88-387104  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT SECURITY PACIFIC FINANCIAL SERVICES, INC. 88387104  
19 S. LADALLE STE. 605 CHICAGO, IL. 60603

of the County of \_\_\_\_\_ and State of DELAWARE for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto FRANKLIN L. GRAGE DIVORCED AND NOT SINCE REMARRIED (NAME AND ADDRESS) 4815 W. ST. PAUL CHGO. IL 60639

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain TRUST DEED, bearing date the 23 day of FEBRUARY 19 88, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book \_\_\_\_\_ of \_\_\_\_\_ page \_\_\_\_\_ as Document Number 88082568, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

SEE BACK FOR LEGAL DESCRIPTION

-88-387104

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-33-417-021

Address(es) of premises: 4815 W. ST PAUL CHGO IL 60639

WITNESS hand and seal this 4 day of AUGUST 19 88

\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)  
(SEAL)

STATE OF ILLINOIS }  
COUNTY OF DUPAGE } ss.

\$12.00 MAIL

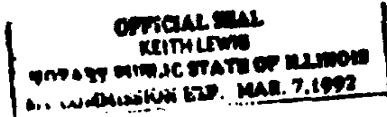
I, KEITH LEWIS a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that JIM VOISARD, ATTY IN FACT

personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 4th day of August, 19 88

\_\_\_\_\_  
Notary Public

Commission expires \_\_\_\_\_



This instrument was prepared by LENORA ADAMS, 19 S. LADALLE STE. 605 CHICAGO, IL. 60603 (NAME AND ADDRESS)

# UNOFFICIAL COPY

Franklin Grage  
4815 W. St. Paul  
Chgo Il 60639

LOT 14 IN BLOCK 3 IN WW MARCY'S RESUBDIVISIO OF PARTS OF  
ROBERTSON'S SUBDIVISION OF THAT PART OF THE SOUTHEAST QUARTER  
SOUTH OF GRAND AVENUE AND EAST OF THE WEST  
26.60 CHAINS OF SECITON 33 TOWNSHIP 40 NORTH  
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN REFERENCE BEING HAD TO THE PLAT  
OF SAID MARCY'S RESUBDIVISION RECORDED JULY 31, 1911 AS DOCUMENT 4303483  
IN COOK COUNTY ILLINOIS.

88387104

JIAN 2014

MADE BY SYSTEM  
FILED IN THE OFFICE OF THE CLERK OF COOK COUNTY  
SEP 17 1914