

10006202
6-27-88

UNOFFICIAL COPY

88387117

DEPT-01 14 25
TR444 TRNN 1813 00/25/88 10:09:00
#0529 # D *413-807117
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

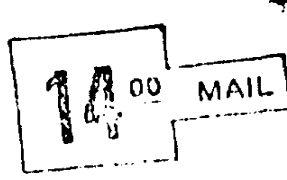
KNOW ALL MEN BY THESE PRESENTS, That the PATHWAY FINANCIAL, A FEDERAL ASSOCIATION, formerly Crawford Savings and Loan Association, a corporation of the United States of America, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto First National Bank of Evergreen Park, a national banking as Trustee under Trust Agreement dated September 14, 1978 and known as Trust Number 4911 5219 W. James Dr #16 Crestwood, IL 60445 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 14th day of September, 19 78, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page 247647390 as document No 24732726 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Legal Description attached **-88-337117** **88387117**

5219 W James Dr #16 Crestwood
Tax ID# 28-04-301-018-1052

together with all the appurtenances and privileges thereunto belonging or appertaining.
IN TESTIMONY WHEREOF, the said PATHWAY FINANCIAL, A FEDERAL ASSOCIATION has caused these presents to be signed by its Senior VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 29th day of July, 19 88

PATHWAY FINANCIAL
By Senior Vice President
Attest ASSISTANT Secretary



RELEASE DEED

By Corporation

UNOFFICIAL COPY



MAIL TO:

Mail Building
5509 W 191st St
Crestwood, IL

GEORGE E. COLE
LEGAL FORMS

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in the said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

Mortgagor also hereby grants to Mortgagee, its successors and assigns as rights and easements appurtenant to the above described real estate, the right and easements for the benefit of the property as set forth in the aforementioned Declaration of Condominium. Mortgagor also hereby grants to Mortgagee, its successors and assigns as rights and easements appurtenant to the above described real estate, the right and easements comprising all the Units thereof as defined and set forth in said Declaration and Survey) all in Cook County, Illinois. Interest in said Parcel (excepting from said Parcel all the Property and Space as Trust Number 8-4011 and recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document Number 24231933 together with .0132 percentage of Illinois, as Trustee under Trust Agreement dated November 22, 1972, and known as Exhibit "A" to Declaration of Condominium made by Beverly Bank, a Corporation of Illinois (hereinafter referred to as "Beverly") which Survey is attached Southwest Quarter of Section 4, Township 36 North, Range 13, East of the Third Principal Meridian (hereinafter referred to as "Parcel") which Survey is attached 14, 15/16 and 17 in Sandpiper South Unit Number 6, a Subdivision of Part of the Unit 1607 in the Sandpiper South Unit Number 7, as delineated on Survey of Lots

OFFICIAL SEAL
Lula D. Martink
Notary Public, State of Illinois
Win County
My Commission Expires 9/12/91

MY COMMISSION EXPIRES 9-12-91

Lula D. Martink
NOTARY PUBLIC
GIVEN under my hand and NOTARIAL seal this 29th day of July 19 88

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. Pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, and severally acknowledged that as such VICE President and ASSISTANT Secretary, they same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the CORPORATION and Andrea D. Townson personally known to me to be the VICE President of PATHWAY FINANCIAL, A FEDERAL and for said County, in the State aforesaid, DO HEREBY CERTIFY that Arthur J. Mulholland a notary public

88387117

STATE OF ILLINOIS
COUNTY OF WILL
SS.