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1. A fee to consult a lawyer before using or acting under this form
& a printed notice of prior liability and address are enclosed

88387121

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01

\$12.25

T4444 1813 08/25/88 10 10:00

#2535 # 1 - 88 - 387121

COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the PATHWAY FINANCIAL, A FEDERAL ASSOCIATION,

United States
a corporation of the of America, for and in consideration of the payment of the indebtedness

secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and OUTFEELAIM unto ROBERT E. Sullivan, bachelor and Anthony G. Klazura,

bachelor 5241 W James Lane, Crestwood, IL 60445

heirs, legal representatives and assigns, all the title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 24th day of August, 19 88, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page , as document No 25787355, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

see attached description

Tax ID# - 28-04-301-015-1053

-88-387121

UNIT 1124-B IN THE SANDPIPER SOUTH CONDOMINIUM UNIT NUMBER 1 AS DELINEATED ON SURVEY OF LOTS 10 AND 11 IN SANDPIPER SOUTH UNIT NO. 4 A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (HEREINAFTER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM MADE BY BEVERLY BANK A CORP. OF IL. PARCEL 2; EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS BY BEVERLY BANK.

5241 W. JAMES LANE CRESTWOOD

wood

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said PATHWAY FINANCIAL, A FEDERAL ASSOCIATION Senior Vice President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 29th day of July, 19 88

PATHWAY FINANCIAL

\$12.00 MAIL

By [Signature] Senior Vice President
Attest [Signature] Assistant Secretary

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RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

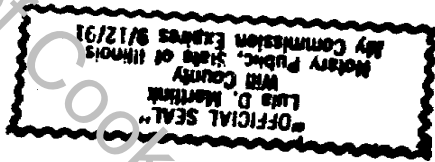


MAIL TO

Raymond Madoff
6418 W 107th St
P.O. Box 110

6463

GEORGE E. COLE
LEGAL FORMS



Property of Cook County Clerk's Office

Luis D. Martink
MY COMMISSION EXPIRES 9-12-91

Luis D. Martink
NOTARY PUBLIC
19 88

I, Luis D. Martink, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Arthur J. Mulholland Senior VICE President of PATHWAY FINANCIAL, A FEDERAL CORPORATION, and Andrea D. Townson, personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASSISTANT Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF WILL }
SS.

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