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OFFIC MUNICIPALITY OF THE PROPERTY OF THE PROP

RELEASE OF MORTGAGE

Loan No. 648247-3

1988 AUG 26 AM 9: 32

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THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-

lease and Quit-Claim unto SAMERA PERA, Single and never married and ALBERT PERA, Single and never married, SUSAN YACOUB, Single and never married.

married.

married.

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No.24891829 to the premises therein described to-wit:

UNIT 1N AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE, (HEREINAFTFA REFERRED TO AS 'PARCEL'): LOT 15 AND THE NORTH 1/2 OF LOT 16 IN ROBEY EDGLWATER GOLD CLUB ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF PART OF THE EAST 490 FEET, OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO A DECLARATION OF CONDOMINIUM, MADE 31 LA SALLE NATIONAL BANK, AS TRUSTEE, UNDER TRUST AGREEMENT DATED JUNE 12, 1950 AND KNOWN AS TRUST NUMBER 12536, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 24686038 TOGETHER WITH AN UNDIVIDED 25% INTEREST IN SAID PARCEL, EXCEPTING THEREFROM SAID PARCEL, ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, IN COOK COUNTY, ILLINOIS.



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affilied, and these presents to be signed by its duly authorized officers, this 12t May of August , 1988

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Loan Servicing Officer

Joan Servicing Officer

STATE OF ILLINOIS COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized in incres of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial scal, the day and year first above written.

"OFFICE L SEAL" DOLORES N. CLMANAN, Notary Public Cook County, State of Illinois My Commission Expires 3/30/92

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No. BOX 333 - CC

Mail to:

Charles O'Connor 2100 S. Indiana Chicago, 11. 60616

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORD OR THE REGISTRA IN WHOSE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:M2400 JAN 65

## **UNOFFICIAL COPY**

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THE ABOVE SPACE FOR RECORDERS USE ONLY

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS KNOW ALL MEN BY THESE PRESENTS That

ALBERT PERA, Single and never married, susay yacous, single, and never all the right, interest, claim or demand lease and Quit-Claim unto SAMERA PERA, Single and never married and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Rea corporation existing under the laws of the United States of America, for and in consideration of one dollar, and

" -- here and a Mortange recorded/registered in the Recorder's/

Permanent Index Number: T1313020841001 Property Address: Damen Avenue, Chicago, Il. 60645 6299 11 Office.

successor, n interest to the original mortgagee. mortage and has the right to release same either as the original mortgagee or as Said A ssociation warrants that it has good right, title, and interest in and to said

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THE TALMAN HOLDE SEDERAL SAVINGS AND LOAN ASSOCIATION OF

SIONITTI

STATE OF ILLINOIS | SS. Loan Servicing Officer,

of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said tot oration for the uses tion and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors severally acknowledged that they signed and delivered the said instrument in writing as duly auth wired officers of said corpora-I, the undersigned, a Motary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be daly authorized officers of The Talman Home Sevings and Loan Association of Illinois and THAT THEY appeared sevings and Loan Association of Illinois and THAT THEY appeared seving day in person and Talman Home rederal Sevings and Loan Association of Illinois and THAT THEY appeared seving day in person and

GIVEN under my hand and notatial seal, the day and year first above written. and purposes therein set forth.

THIS INSTRUMENT WAS PREPARED BY:

Morridge, Illinois 60634 4242 North Heriem Avenue TALMAN HOME MORTGAGE CORPORATION

COUNTY OF COOK

ONY SONINGS

Recorder's Box No. DD - 888 XO8

to! lisM

Chicago, Il. 60616 2100 S. Indiana Charles O'Connor

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TRUST WAS FILED.

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My Commission, Expires, 3/30/92 Cook County, State of Illinois DOLORES IN CUMANAM, Notary Public

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Probery or County Clerk's Office