

**TALMANHOME**

Talman Home Federal Savings and Loan Association

Home Office 3501 South Kedzie Avenue Chicago Illinois 60629 (312) 434-3227

1989 AUG 26 AM 9:33

88388558

RELEASE OF MORTGAGE

88388558

Loan No. 192295-5

THE ABOVE SPACE FOR RECORDERS USE ONLY

**KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS** a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **DOUGLAS B DOOLITTLE, bachelor**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 27152594 to the premises therein described:

PARCEL 1:

UNIT NO. 2040-3 IN THE DAYTON CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF LOTS 7 AND 8 IN BLOCK 7 IN CUSHMAN'S SUBDIVISION OF BLOCK 4 OF SHEFFIELD'S ADDITION IN THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION MADE BY THE LAKE VIEW TRUST AND

SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 21, 1978, KNOWN AS TRUST NUMBER 5114, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 24873881, ON MARCH 8, 1979; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

27 152 594

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THE EXCLUSIVE RIGHT, TO THE USE OF PARKING SPACES NOS. P-3 AND P-4, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT 24873881, IN COOK COUNTY, ILLINOIS.



Attest: *[Signature]*  
Loan Servicing Officer

By: *[Signature]*  
Loan Servicing Officer

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

12<sup>00</sup>

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

*Kathy A. Strickland*  
Notary Public

"NOTARIAL SEAL"  
KATHY A. STRICKLAND  
Notary Public, State of Illinois  
My Commission Expires 8/26/90

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

Recorder's Box No. \_\_\_\_\_

Mail to: \_\_\_\_\_

Mr. Douglas B. Doolittle

2030 N Dayton Units

Chicago, Il. 60614

*Raymond J. Luvain*  
2520 N. Lincoln Ave  
*[Signature]*  
60614

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

88388558

71661919/11/18/90  
CDB

UNOFFICIAL COPY

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Property of Cook County Clerk's Office

02202200

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BOX 333 - CC

FORM NO. M2400 JAN 88

TRUST WAS FILED.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Chicago, IL 60614

2030 N Dayton Units

Mr. Douglas R. Doolittle

Mail to:

Recorder's Box No.

TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

THIS INSTRUMENT WAS PREPARED BY:

GIVEN under my hand and notarial seal, the day and year first above written.

and purposes therein set forth. of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth. Several names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and I, the undersigned, a Notary Public in and for said County in the State aforesaid. DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and I, the undersigned, a Notary Public in and for said County in the State aforesaid. DO HEREBY CERTIFY THAT the persons

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

NOTARIAL SEAL  
NOTARY PUBLIC, State of Illinois  
My Commission Expires 8/26/90

12:00

Loan Servicing Officer

Loan Servicing Officer

Attest:

By: *[Signature]*



THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS  
IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 18 day of August, 19 88.

said association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgage or as successor in interest to the original mortgage.

Property Address: 2030 N Dayton Unit 3 Chicago, IL 60614  
Permanent Index Number: 14222270501003, 14322270501011 & 14322270501012

TALMAN HOME

COOK COUNTY, ILLINOIS  
FILED FOR RECORD  
1988 AUG 26 AM 9:33  
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*[Handwritten signature]*

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