

PARTIAL RELEASE

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Know all Men by these Presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Cole Taylor Bank/Ford City,.....
as Trustee, under Trust Agreement dated February 1, 1973 and known as.....
 Trust Number 382.

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the20th..... day ofJanuary....., A.D. 19.....88, and recorded in the Recorder's office of Cook County, in the state of Illinois, as Document No.88041284....., and a certain Assignment of Rents bearing date the day of A.D. 19....., and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No., to the

premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:
 LEGAL DESCRIPTION: That part of Lot 9 in Willow Edge, being a subdivision of Section 5, Township 37 North, Range 12, East of The Third Principal Meridian, in Cook County, Illinois, described as follows: Commencing at the North corner of said Lot 9; thence South 54 degrees 29 minutes 25 seconds East, a distance of 98.79 feet; thence South 35 degrees 30 minutes 55 seconds West, a distance of 10.95 feet; thence South 36 degrees 02 minutes 24 seconds West, a distance of 27 feet; thence South 53 degrees 57 minutes 36 seconds East, a distance of 27 feet, for a Place of Beginning; thence South 53 degrees 57 minutes 36 seconds East, a distance of 21.91 feet; thence South 36 degrees 02 minutes 24 seconds West, a distance of 24 feet; thence North 53 degrees 57 minutes 36 seconds West, a distance of 21.91 feet; thence North 36 degrees 02 minutes 24 seconds East, a distance of 24 feet to the Place of Beginning, commonly known as 132B Willows Edge Court.

PROPERTY ADDRESS: 132B Willows Edge Court
 Willow Springs, Illinois
 PERMANENT INDEX NO: 23-05-201-058; 23-05-201-062; 23-05-201-063

IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ^{Exec.} Vice President, and attested by its Secretary, this9th..... day ofAugust..... A.D. 19.....88.....

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
 By: Albert Rodrigues President
 Attest: Mary A. McNally Secretary

STATE OF ILLINOIS }
 COUNTY OF COOK } SS.

I, Noralee Goossens..... a Notary Public in and on said County in the State aforesaid, DO HEREBY CERTIFY that Albert Rodrigues..... personally known to me to be the Executive Vice..... President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and Mary A. McNally....., personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ^{Vice.} President and Secretary, they signed and delivered the said instrument of writing as ^{Vice.} President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this9th..... day ofAugust..... A.D. 19.....88.....

Noralee Goossens
 NOTARY PUBLIC

" OFFICIAL SEAL "
 NORALEE GOOSSENS
 NOTARY PUBLIC, STATE OF ILLINOIS
 MY COMMISSION EXPIRES 10/20/91

(THIS INSTRUMENT WAS PREPARED BY) 864628
 SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION
 3525 WEST 53RD STREET
 CHICAGO, ILLINOIS 60629
 "This Release shall in no manner affect the lien of said Mortgage as to the remainder of the premises therein described and not hereby specifically released."
 71 71 187

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BOX 404

**Release of Mortgage
BY CORPORATION**

Mailed to:

*Barry Barnett.
3500 N. Milwaukee St. 4th Fl.
Chicago, IL 60604*

"FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED."

700-8170-9

Property of Cook County Clerk's Office

88388571

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1988 AUG 26 AM 9:34

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