And Release of Mortgage

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the State of Illinois

Loan No. 1-22404-11 3130 North Lawndale Chicago, Il. 60618

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

PATRICIA ANN KAMINSKI, DIVORCED AND NOT SINCE REMARRIED

day of

of the County of Cook and State of Illinois , all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

July

, A.D. 19 76 , and recorded in the Recorder's Office of

Cook

County, in the State of

Illinois

. in book

of records, on page

, as document No. 23571994 , and a certain Assignment

of Rents dated the

July

, 19 76

, and recorded in the Recorder's

Office of

County, in the State of

Illinois

, in

book of records, on page , as document No. 23571995

, to the premises therein

described, as follows, to-wit:

Lot 43 and the South half of Lot 54 in Heafield's Subdivision of the West 5 acres of Lot 2 in Davlin, Kelley and Carroll's Subdivision of the North West quarter of Section 26, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

PIN #13-26-105-033-0000

Laundale, Ch

situated in the

City

State of

Chicago

, County of

appertaining.

Illinois

, together with s', the appurtenances and privileges thereunto belonging

IN TESTIMONY WHEREOF, the said corporation has caused its corporate se 2 to be hereto affixed, and has caused its name to b signed to these presents by its Executive Vice President, and attested by its

4th

day of

August

A.D., 19 88.

ATTEST:

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

Secretary

Andre J. Zych

President

STATE OF

Tilinois

Executive Vice

COUNTY OF

Cook

the undersign of, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

Andre J. Zych

personally known to me to be the President of

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION
Gary M. Smogolski personally known to me to be the personally known to me to be the a corporation, and

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

day of

THIS INSTRUMENT WAS PREPARED BY: Jennie Negron

2300 N. Western Ave.

Chicago, 11. 60647

My commission expires 6-26-90

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

UNOFFICIAL COPY

Proporty of County Clarks DEFT-01 RECORDING \$14.00
T\$2222 TEAH 6047 08/26/83 10:07:00
\$7575 \$ E. \Begin{align*} \text{-88-38836} \\ (00K COUNTY RECORDER \end{align*}

1400