DEED OF RELEASE COPPORTION OF THE DIVER THIS RELEASE SHALL BE
HORTGAGE OR DEED OF TRUST, WAS ELLED

This Deed of Release Witnesseth, That COMMERCIAL CREDIT LOANS, INC. 88388957 a Corporation, organized and existing under the laws of the State of ___DELAWARE and having its principal place of business in _____COOK ILLINOIS ____, owner and holder of the note evidencing the debt secured by (State) mortgage executed by TED R. GOLDBERG & SUSAN C. GOLDBERG (HIS WIFE) dated JANUARY 21 , 19 87 , and recorded JANUARY 24 _ of ___COOK ILLINOIS in the office of the __RECORDER (County)
_____at Page _____ under Document No. 87041842 In Book (State) ____, for value received, does hereby re ease in full from the lien and effect of said mortgage or deed of trust the following property therein described, to-wit: LOT 32 AND THE EAST HALF OF LOT 33 IN BLOCK 4 IN ENGEL & BECKER'S KENILWORTH AVENUE SUBDIVISION OF THE SOUTH 20 ACRES OF THE NORTH 30 ACRES OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUTRY, ILLINOIS A/K/A: 3827 W. Fitch Ave Lincolnwood, Il. 60645 PIN: 10-35-103-016 (LOT 32) PIN: 10-35-103-040 (EAST 15 FEET OF LOT 32) In Witness Whereof, these presents have been executed under the seal of said Corporation, pursuant to due authority, this ______15 ___day of __AUCULT Attest: Vice President Assistant Secretary CORPORATION ACKNOWLEDGEMENT State of ILLINOIS County of COOK On this 15 day of AUGUST , 19.88 A.D., before me appeared D. A. May to me personally known, who be no by me duly sworn, did say that he is the Vice President of _____COMMERCIAL CREDIT LOANS, INC. ______ a ____DELAWARE _____ Corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said _____D. A. May_____ acknowledged said instrument to be the free act and deed of said corporation. In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in COOK (County) 6FFICIAL DEBIN NOT TO My Commission Expires: HOTARY PUBLIC, STATE OF ILLINOIS Notary Public for said County and State MY COMMISSION EXPLIES WITERIS CCC 3596-E Printed in U.S.A. 7/80

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Colonia Clark's Office 12.00