GENRGE E. COLE **LEGAL FORMS** (illimois)

INOFFIC

February, 1985

SATISFACTION OR RELEASE OF MECHANICS LIEN

CAUTHOR, Consult a lawyer cell or using of acting under this form fleether the publisher nor the series of this form makes are inarrants, into respect thereto inclusing any warrants of merchantability or littless for a particular burpose

STATE OF ILLINOIS

COOK COUNTY OF

88388054

Above Space For Recorder's Use Only.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

COUNTY CARPEC SERVICE, INC.

does hereby acknowledge satisfaction or release of the claim for lien against

HARRIS TRUST & SAVINGS BANK, t/u/t #43661

Five Thousand and 00/100 (\$5,000.00)

Dollars, on the following described property, to-wit:

See Legal Description Ricer Attached

See Legal Description Rider Attached
'
the second of th
which claim for lien was filed in the office of the recorder of deed to the registrar of titles ofCookCounty, Illinois, as mechanics' lien document No88-051517
Innois, as meeranics nen document (vo. 2).
17-03-207-068-1088
Permanent Real Estate Index Number(s): 17-03-207-068-1088
Address(es) of property: Unit 55/56C - 950 N. Michigan Averue, Chicago, Illinois
IN WITNESS WHEREOF, the undersigned has signed this instrument this day of August,
19 88
COUNTY CARPET SERVICE, INC.
INAME OF SOME OWNERSHIP FIRE LOR CORFO" (A TION)
INAME OF SIDE OWNERSHIP/HIMA OH CORFO TA TIONS
APIEST BY W. AUCT
Keith W. Krueger, President and Secretary
Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RE-CORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED. RECEIVED TO POR 400

This instrument was prepared by James H. Longstreet, DeHaan & Richter, P.C. Ste. 1000, Chicago, III (Name and Address)

88388054

UNOFFICIAL COPY

STATE OF ILLINOIS	SS			-	
COUNTY OF)				
1,	,	, a notai	ry public in :	and for the co	unty in the state
aforesaid, do hereby certify that known to me to be the same person this day in person, and acknowledge act, for the uses and purposes therein	whose name is sub id that he signed a n set forth.	oscribed to the fo and delivered the	regoing inst said instrun	trument, appe nent as his fre	eared before me
Given under my hand and off	icial seal this	day of		. 19	
			NO	TARY PUBLIC	
6.					
STATE OF ILLINOIS)				
	SS.				
COUNTY OF COOK)			•	
1, the unlessing as	<i>F</i>	, a notary p	public in an	d for the cou	ntry in the state
atoresata, do nercoy ce my mac	Keith W. Krue	ger			president
of <u>County Carpet Service</u> ,					orporation, and
Keith W. Krueger	secr	etary of said Cor	rporation, p	personally kn	own to me to be
the same personsowhose namenascsu	bscribed to the (or	eisoing instrume	nt as such 🖆		
president and he	secretary,	respectively, app	peared besc	ore me this da	y in person and
ne acnkowledged that 2009 signed and d	elivered the said i	nstrument as his	own free	and voluntar	y act and as the
free and voluntary act of said Corpor	ation, for the uses	s and purpores th	nerein set fo	orth; and the s	said
secretary then and there	acknowledged tha	t <u> </u>	is custodian	of the corpo	rate seal of said
Corporation, did affix the corporate	seal of said Corpo	oration to said in	stru.men' as	said	
ecretary, as <u>his</u> own free and v	oluntary act and	as the free and vo	oluntary set	of said Corp	oration, for the
ises and purposes therein set forth.				0.	
GIVEN under my hand and	official seal this	22 day of	August	0,5	88

"OFFICIAL SEAL"
MARILYN W. McCORMICK
Notary Public, State of Hilinois
My Commission Expires 1/26/9;

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EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1:

Unit 55/560 in One Magnificent Mile Condominium as delineated on a Survey of parts of certain Lots in Moss Subdivision of part of Lot 10, and parts of certain Lots and vacated alley lying South of the South line of certain Lots in Lawrence's Subdividion of the South Fractional % of Section 3. Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit A to Declaration of Condominium recorded in the office of the Recorder of Deeds of Cook County, Illinois as Document 26845241 as amended from time to time; together with its undivided percentage interest in the common elements.

PAPCI 2:

All those cortain easements, privileges, rights of use, and all other benefits described in that certain One Magnificent Mile Declaration of Covenants, conditions, restrictions, and easements make and entered into as of Movember 1, 1983, by LaSalle National Bank, a National Banking Association, as Trustee under Trust Agreement dated September 14, 1978, and known as Trust #100049 and recorded November 1, 1983, as Document 26845239, as amended from time to time and as created for the benefit of Parcel 1 by a deed from LaSaile National Bank, as known as Trust number 100049 to LaSalle National Bank, a National Banking Association, as Trustee under Trust Agreement dated April 1, 1981, and known as Trust Number 103785., dated November 1, 1983, and recorded November (, 1983 as Document 26845240 all in Cook County, Illinois.

PIN - 17 - 03 - 2 = 7 - 0 6 9 - 10 5 8

DEPT-02
T#1111

T#1111 TRAN 3694 98/25/88 13:15:00 #8935 # A *-- 88-388054 COOK COUNTY RECORDER T'S OFFICE

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FILING

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