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STATE OF ILLINOIS

COUNTY OF COOK

88388338

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

FIRST FEDERAL SAVINGS & LOAN
ASSOCIATION OF ROCHESTER

PLAINTIFF

VS

BILLIE JEWEL MITCHELL; NAZZIE B.
MITCHELL; SECURITY PACIFIC FINANCIAL
SERVICES, INC as trustee, f/k/a SEC.
PAC.FINANCE CORP.; UNKNOWN OWNERS & NON
RECORD CLAIMANTS;

DEFENDANTS
LIS PENDENS

8800007676

DEPT-01 RECORDING \$14.00
T2222 TRAN 8005 08/25/88 16:22:00
\$7499 *E *-88-388338
COOK COUNTY RECORDER

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the _____ day of AUG 24 1988, 19__, for foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

LOTS 11 AND 12 IN BLOCK D IN ACADEMY ADDITION ADDITION TO HARVEY, A SUBDIVISION OF THAT PART OF SOUTH OF THE RIVER IN THE NORTHEAST 1/4 OF SECTION 8 (EXCEPT THAT PART SOUTH OF THORNTON ROAD AND EXCEPT THE SOUTH 35 ACRES IN THE EAST 1/2 OF THE WEST 1/2 OF SAID NORTHEAST 1/4) AND ALSO THAT PART SOUTH AND WEST OF THE RIVER IN THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS:

14420 SANGAMON
HARVEY, ILLINOIS 60426-1822

The subject mortgage has been recorded/registered as document number 23265953.

SIGNATURE: Dennis B. Pierce Attorney of Record
DENIS B. PIERCE

TAX NO: 29-08-206-025. RETURN TO: BOX 178
& 29-08-206-026

THIS DOCUMENT PREPARED BY:
PIERCE & ASSOCIATES
Attorneys for Plaintiff
Seventh Floor
30 South Michigan Avenue
Chicago, Illinois 60603
Tel. (312)-346-9088

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493 40 00

4.4.2000

Property of Cook County Clerk's Office

493 40 00

88600000

2 2 5 8 1 2 7 1 4 3 3 3 3 0 3 9 7

PLEASE TYPE OR PRINT CLEARLY IN BLACK INK

FILING DEADLINE IS: PRIOR TO 09/01/88

RETURN TO
 CORPORATION DEPARTMENT
 SECRETARY OF STATE
 SPRINGFIELD, ILL. 62756
 TELEPHONE (217) 782-7808

AUG 18 1988

STATE OF ILLINOIS
 DOMESTIC CORPORATION ANNUAL REPORT

CORPORATION
 FILE NO.
 D 5320-057-5

YEAR OF 1988

1.) Illinois Secretary of State
 CORPORATION NAME: MARK IV PROPERTIES, INC.
 REGISTERED AGENT: % DONALD R HANSON 091683 COOK
 REGISTERED OFFICE: 33 N DEARBORN ST SUITE 1025
 CITY, IL, ZIP CODE: CHICAGO, IL. 60602-3105

2.) AGENT/OFFICE CHANGES ONLY (see 11h)

MARK IV PROPERTIES, INC.

Corporation Name

Douglas A. Hanson

Registered Agent

33 N. Dearborn Street

Registered Office - Street Address

Chicago, Cook, IL 60602

City, County, IL Zip Code

3.) Date Incorporated 09/16/1983
 Give complete address of principal office, if other than above:

Federal Employer Identification Number
 (FEIN)

4.) The names and addresses of the officers and directors are: (If officers are directors, so state.)

NAME	OFFICE	NUMBER & STREET	CITY	STATE	ZIP
Robert W. Labus	Dir. President	6321 N. Avondale, #216,	Chicago,	IL	60631
Mark R. Labus	Secretary	Same			
Robert W. Labus	Treasurer	Same			
	Director				
	Director				
	Director				

5.) The type of business actually conducted in Illinois is: building and developing real estate.

6.) Number of shares authorized and issued (as of 06/30/88)

CLASS	SERIES	PAR VALUE	NUMBER AUTHORIZED	NUMBER ISSUED
PAR STOCK	None	\$10.00	1000	100

7a.) The amount of paid-in capital as of 06/30/88 is:

*PAID-IN CAPITAL \$ 1,000.00

**"Paid-in Capital" replaces the terms
 Stated Capital and Paid-in Surplus.
 It does not include Retained Earnings.

7b.) The Paid-in Capital as of 06/30/88 on record with the Secretary of State is:

TOTAL \$ 1 000

(The figure in Item 7b may not be altered.)

ITEM 8 MUST BE SIGNED

8.) By Robert W. Labus Pres. 7-27-88

(Any Authorized Officer's Signature)

(Title) (Date)

Under the penalty of perjury and as an authorized officer, I declare that this annual report and, if applicable, the statement of change of registered agent and/or office, pursuant to provisions of the Business Corporation Act, has been examined by me and is, to the best of my knowledge and belief, true, correct, and complete.

XX
 XXX
 XXX
 XXX
 XXX

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DEPT-91
T#1111 TRAN 3754 02/25/88
#7989 # 4 *-88-36
COOK COUNTY RECORDER

88388339



Attn: Carol

Hanson & Shire, P. C.
Suite 1025
33 North Dearborn Street
Chicago, Illinois 60602
312-728-4714

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HOSPITAL & replaces the terms
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1,000,000
Amount of field-in

Property of Cook County Clerk's Office

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Mail To:

Hanson & Shire, P. C.
Suite 1025
33 North Dearborn Street
Chicago, Illinois 60602
312-726-4714

Attn:
Carole

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