KNOW ALC MEN BY THESE PRESENTS, Y

THAT Borg-Warner Acceptance Corporation	ç.
	59591
of the County of Johnson and State of Kansas , DO HEREBY CERTIFY that a	
certain Mortgage dated the 4th day of February 19 84,	
made by Jake Hamlin and wife, Margaret, and William Taylor and wife	
Ollie Mae	
to Mid City Lumber	
and recorded as document No. 2706894 in Book at page in the office of	
Recorder of Deeds of Cook County, in the State of Illinois	
and assigned in the same document to Borg-Warner Acceptance Corporat	ion
covering the following described Real Estate, to wit:	œ,
Lot 5 and the South 5 feet of Lot 4 in Block 1 in Phinney's Sub-	883895 <u>9</u>
division of the South West Quarter of the North East Quarter of	36.5
the North East Quarter of Section 11, Township 39 North, Range	3
13 East of the Third Principal Meridian, in Cook County, Illinois	
PIN: .16-11-213-028	
AUG:26:28 42736 88387591 + A Pos	12.00
is, with the note or notes accompanying it, fully paid, satisfied released and discharged.	,
Witness my hand and seal this 5ch day of August 1988 Transamerical Commercial Finance Corp.	
formerly Bory-Warner Acceptance Corp.	
() () (SEAL)	
P.M. Hanley, Vice President & Trasurer	
STATE OF Kansas ss.	٠.
COUNTY OF Johnson	
I. Tracie R. Martin	
a notary public in and for the said County, in the State aforesaid, DO HERLBY CERTIFY that P.M. Hanley, Vice President	
personally known to me to be the same person, whose name subscribed to the fore- going instrument, appeared before me this day in person, and acknowledged that he lighted, sealed and delivered the said instrument as his free and voluntary act, for the uses and	
going instrument, appeared before me this day in person, and acknowledged thatheligned, sealed and delivered the said instrument ashis_free and voluntary act, for the uses and	
personally known to me to be the same person_whose namesubscribed to the fore- going instrument, appeared before me this day in person, and acknowledged thathetighted. scaled and delivered the said instrument ashisfree and voluntary act, for the uses and purposes therein set forth. Given under my hand and official seal, this5th_day of _August	
Given under my hand and official seal, this 5th day of August 1988	A
Notary Cubic	
Tracie R. Martin	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE

This instrument was prepared by Tracie R. Martin P.O. Box 12428 Share Mission, K
(Name)

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1913.52

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