

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

88389066

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

88389066

DEPT-01 \$12.25
T#4444 TRAN 1834 08/26/88 10:53:00
#3000 # D *--88-389066
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Matteson Richton Bank

of the County of Cook and State of Illinois for and in consideration of the payment of

the indebtedness secured by the Trust Deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es. hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Matteson Richton Bank as Trustee
(NAME AND ADDRESS)

U/T/A #74-1344 dtd. 3/31/83 of Rt. 30 & Kostner Av., Matteson, IL 60443

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

it may have acquired in, through or by a certain Trust Deed, bearing date the 14 day of

April, 1983, and recorded in the Recorder's Office of Cook County, in the State of

Illinois, in book _____ of records, on page _____, as document No. 26576023, to the premises

therein described as follows, situated in the County of Cook, State of

Illinois, to wit:

Lot One Hundred Forty Seven (147) in Burnside's Lakewood Manor Unit #5, a subdivision of Part of the East 1/2 of the North West 1/4 of Section 33, Township 35 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 31-33-105-007

\$12.00 MAIL

Address(es) of premises: 5261 Arquilla Dr., Richton Park, IL 60471

Witness the hand s and seal s, this 4th day of August 19 88.

[Signature] (SEAL)
Ass't Vice President

[Signature] (SEAL)
Consumer Loan Officer

This instrument was prepared by K. Berhke, Beverly Bank Matteson, Rt. 30 & Kostner Av.
(NAME AND ADDRESS) Matteson, IL 60443

5/17/2017
Wix @
1/17/15

88389066

88-389066

UNOFFICIAL COPY

RELEASE DEED
By Corporation

Matteson Richton Bank

TO

Matteson Richton Bank U/T/A
#2-1394, dtd. 3/31/83

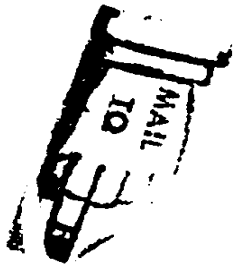
ADDRESS OF PROPERTY:

501 Arguilla Dr.
Richton Park, IL 60471

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

5



MAIL TO
MR AND MRS WEIL
5261 Arguilla Dr
Richton Park, IL 60471

Property of Cook County Clerk's Office

990688888

My Commission Expires March 7, 1989
Commission Expires

Notary seal this 4th day of August 19 88
NOTARY PUBLIC

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Mark W. Hansen, personally known to me to be the Ass't Vice President of Matteson Richton Bank, an Illinois Banking corporation, and Kay A. Bethke, personally known to me to be the Loan Officer/Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Ass't Vice President and Loan Officer/Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois }
COUNTY OF Cook }
SS.