(individual to individual)

THE GRANTOR,

Thomas W. Valinote, an unmarried male never having been married,

W. Los Angeles County of Orange California State of for and in consideration of \$10.00 (ten and no/100ths)

> DOLLARS. ... in hand paid,

CONVEY S and WARRANT S to Melanie Tibbetts 309 Westchester Court

Wexford, Pennsylvanias of Shanter the following described Real Estate situated in the County of State of Illinois, vov it:

See attached.

88389137

DEFT-01

\$12.25

7#4444 | rman 1856 88/26/88 11:10:00 和072 年5 × - 438-389137

COOK COUNTY RECORDER

(The Above Space For Recorder's Use Only)

Cook

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Hinois,

Permanent Real Estate Index Number(s): 14-28-107-071-1903 vol. 486

Address(es) of Real Estate: 305 West Barry, Unit 3-F. Chicago

John Ox Coot

DATED this

(SEAL)

PLEASE ^{de} P**RINTÉ**OR TYPE NAME(S)

BELOW

SIGNATURE(S)

ss. I, the undersigned, a Notary Public in and for

Late of Hilinois, County of Los Angeles said County, in the State aforesaid, DO HEREBY CERTIFY that Thomas W. Valinote, an unmarried male never having

personally known to he to be the same person ___ whose name __is__ subscribed to the foregoing instrument, appeared before me this day in person, and acknowlhe signed, sealed and delivered the said instrument as his edged that free and voluntary act, for the uses and purposes therein set forth, including the

release and waiver of the right of homestead.

Given under my hand and official seal, this Commission expire 7 april

1990

This instrument was prepared by D.V. Kinsel

SEND SUBSEQUENT TAX BILLS TO

Melanie Tibbetts

IL 60657

OR

RECORDER'S OFFICE BOX NO.

Warranty Deed

OT

UNOFFICIAL COPY

Property of Cot County Clert's Office

GEORGE E. COLE®

UNOFFICIAL COPY

PARCEL 1: UNIT 705-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 705-707 WEST BARRY CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22171735, IN THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: AN EXCLUSIVE EASEMENT IN AND TO PARKING SPACE NUMBER 3-P AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22171735, IN COOK COUNTY, ILLINOIS.

Subject to:

General taxes for the year 1987 and subsequent years; installments due after the date of closing of assessments established persuant to the Declaration of Condominium; the mortgage or trust deed set forth in sub-paragraph 3(b) or 3(d) of ee Co.

Or Cooperation of County Clarks the Real Estate Sale Contract.