

UNOFFICIAL COPY

Box 156

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

88389339

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 116.00
T#4444 FROM 1242 03/26/86 13:30:00
#5275 # 0 # 88-389339
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK/FORD CITY
(FORMERLY KNOWN AS FORD CITY BANK AND TRUST CO.)

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage & Security Agreement hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,

CONVEY and QUIT CLAIM unto BANK OF RAVENSWOOD AS TRUSTEE UNDER TRUST #25-6960
(NAME AND ADDRESS)
AND JBF ENTERPRISES, AN ILLINOIS GENERAL PARTNERSHIP -88-389339

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mtg. & Assgn Rents bearing date the 1st day of MAY, 1986, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book 86181334 of records, on page 86181335, as document No. 86181335, to the premises therein described, & EXTENSION AGREEMENT DTD. 11/1/87 & RECORDED AS DOCUMENT #88067322 situated in the County of Cook, State of Illinois, as follows, to wit:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREIN.

THE EAST 195.44 FEET (MEASURED PERPENDICULAR TO THE EAST LINE) OF THE FOLLOWING DESCRIBED PROPERTY TAKEN AS A TRACT: THAT PART LYING NORTH OF THE NORTHERLY LINE OF SOUTHWEST HIGHWAY OF THE WEST 1/3 OF THE EAST 3/7ths OF LOT 8 AND THE EAST 1/2 OF THE WEST 4/7ths OF SAID LOT 8 IN COUNTY CLERKS DIVISION OF LOT 2 IN THE SUBDIVISION OF THE NORTH 1/2 OF SECTION 18, TOWNSHIP 3 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 18, IN COOK COUNTY, ILLINOIS AND CONTAINING 2.085 ACRES, MORE OR LESS.

PROPERTY ADDRESS: 10620 SOUTHWEST HIGHWAY
CHICAGO RIDGE, IL

88389339

R.E. INDEX #24-18-101-003, 24-18-101-004, 24-18-101-005

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK/FORD CITY (FORMERLY FORD CITY BANK & TRUST CO.)

has caused these presents to be signed by its Senior Vice President, and attested by its Vice President

Secretary, and its corporate seal to be hereto affixed, this 18th day of JULY, 1988.

COLE TAYLOR BANK/FORD CITY
(FORMERLY FORD CITY BANK AND TRUST CO.)

By [Signature] Senior Vice President

Attest: Cynthia A. Sime
Vice President

This instrument was prepared by Michael B. Lahti, 5501 W. 79th St., Burbank, IL 60459
(NAME AND ADDRESS)

13494/C882704 1200

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RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY

MAIL TO:

Form No. 835 Bankforms, Inc. - April, 1980

Property of Cook County Clerk's Office

My commission expires July 22, 1989

Thomas J. Rebb
NOTARY PUBLIC
1988. day of July seal this 28th

GIVEN under my hand and notarial seal this 28th day of July 1988. act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, and severally acknowledged that as such Senior Vice President and Vice Pres. ~~Secretary~~, they same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person known to me to be the Vice Pres. ~~Secretary~~ of said corporation, and personally known to me to be the _____, a corporation, and Cynthia A. Stim, personally personally known to me to be the Senior Vice President of the COLE TAYLOR BANK/FORD CITY in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Thomas J. Rebb _____, a notary public the undersigned

STATE OF Illinois
COUNTY OF Cook

SS.