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ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

VICTORIA MORTGAGE CO 8000 VANTAGE DRIVE, SAN ANTONIO, TX 78230

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 6th day of June 1988 made by: CARLOS G MERLOS, AND YOLANDA MERLOS, HIS WIFE

1525 W BEACH AVE CHICAGO IL 60622 PARCEL 8 to it, securing the payment of one promissory note therein described for the sum of Ninety-Two Thousand, Seven Hundred Ninety-Seven and 00/100 Dollars (\$ 92,797.00) and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows: to wit:

LOT 13 IN BLOCK 9 IN MC REYNOLDS SUBDIVISION OF EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN # 17-06-221-017

Which said mortgage is Recorded in the office of the Recorder of COOK County, in the State of Illinois, in Book at Page as Document No. 88-245502 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its ASST. VICE-PRESIDENT, and attested by its ASST. SECRETARY and its corporate seal to be hereunto affixed this 11th day of July, 1988

MARGARETTEN & COMPANY, INC.

ATTEST (SEAL)

Donna Rosa ASST. SECRETARY

BY Terri L. Gibbs ASST. VICE-PRESIDENT

STATE OF NEW JERSEY COUNTY OF MIDDLESEX

ss:

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 11th day of July, 1988

ILLINOIS ASSIGNMENT OF MORTGAGE

MAR-1206 (2/86) Prepared by: Donna Rosa MARGARETTEN & COMPANY, INC. 280 Maple St., Perth Amboy, NJ 08861

NOTARY PUBLIC A NOTARY PUBLIC OF NEW JERSEY My Commission Expires June 12, 1991

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MARGARETTEN & COMPANY, INC.

the State of New Jersey

Illinois

the City of Perth Amboy, State of New Jersey

1988

June

Ninety-Two Thousand, Seven Hundred Ninety-Seven and 00/100

92,797.00

Illinois

COOK

LOT 1 IN BLOCK 9 IN MC REYNOLDS SUBDIVISION OF EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN # 17-08-251-017

COOK

Illinois

VICE-PRESIDENT

VICE-PRESIDENT

MARGARETTEN & COMPANY, INC.

VICE-PRESIDENT

ASST. SECRETARY

RECORD & RETURN TO
MARGARETTEN & COMPANY, INC.
205 SMITH STREET
P.O. BOX 3022
PERTH AMBOY, N. J. 08862
ATTENTION: DOCUMENT CONTROL

MARGARETTEN & COMPANY, INC.

ASSTANT SECRETARY

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