

# UNOFFICIAL COPY

LP 202

JIM EDGAR  
Secretary of State  
State of Illinois

8 9 0 3 5 1

88390351

Submit in Duplicate

\$25 filing fee. (\$75 Restated Certificate) See other side for acceptable terms of payment.

## CERTIFICATE OF AMENDMENT TO THE CERTIFICATE OF LIMITED PARTNERSHIP (Illinois limited partnership)

0002007 SUBIL 08/24/88  
25.00 IA 0000002078 Filed

Pursuant to the provisions of the Revised Uniform Limited Partnership Act, the undersigned limited partnership hereby amends its certificate of limited partnership.

1. The limited partnership's name is: Hotel Swiss Grand Associates (Note 1)

2. The limited partnership's file number is: C002667

The Federal Employer's Identification Number (F.E.I.N.) is: 36-3449495 (Note 2)

3. The certificate of limited partnership was filed with the Secretary of State's office on: 8-24-88 (month, day, year)

4. The certificate of limited partnership is amended as follows: (Check and complete where appropriate)

- a) Admission of a new general partner (list name, business address and contributions below).
- b) Withdrawal of a general partner (list name below).
- c) Change of registered agent and/or registered office (list old name and address and new name and address, labeled as such, below).
- d) Change in the address of the office at which the records required by Section 201 of the Act are kept (list old address and new address, labeled as such, below).
- e) Change in the business addresses of general partners (list name and old address and new address, labeled as such, below).
- f) Change in the partners' total contribution amount (give old and new dollar amounts, labeled as such, below).
- g) Other (restated certificate? Yes  No 

Specify what is being changed from the original certificate and give old and new information, as appropriate, below.

5. Amendment: (Note 3) 4. (a) Admission of a new general partner (effective August 1, 1988):  
SNH Lake Michigan, Inc.  
c/o Swissotel Management Corporation  
333 North Michigan Avenue, Suite 510  
Chicago, Illinois 60611

4. (b) Withdrawal of a general partner (effective August 1, 1988):  
Hutton Lake Michigan Associates, Ltd.

If additional space is needed, the amendment must be continued on a plain white 8-1/2" x 11" sheet, which must be stapled to this form.

The undersigned affirms, under penalties of perjury, that the facts stated herein are true.

The original certificate of amendment must be signed by at least one general partner and all new general partners designated.

MAT Swiss Grand Associates  
Signature By: MAT Associates, Inc.

By: [Signature]  
Name (please print or type) Its: VP

David Kantorezyk

SNH Lake Michigan, Inc.  
Signature

By: [Signature]  
Name (please print or type)

Its: Fred Lambi, President

If additional space is needed, this list must be continued in the same format on a plain white 8-1/2" x 11" sheet, which must be stapled to this form. Number of additional pages: None

Robert J. [Signature]

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Form LP 202

File No.

## CERTIFICATE OF AMENDMENT TO THE CERTIFICATE OF LIMITED PARTNERSHIP

Filing Fee \$25  
(Revised Certificate \$75)

Payment must be made by Certified Check,  
Cashier's Check, Illinois Attorney's Check,  
Illinois C.P.A.'s Check or Money Order.  
Payable to "Secretary of State."

**DO NOT SEND CASH!**

All correspondence regarding this filing will  
be sent to the registered agent of the  
limited partnership unless a self-addressed  
envelope is included.

RETURN TO:

Secretary of State  
Corporation Department  
Limited Partnership Division  
Springfield, Illinois 62756  
Telephone (217) 785-8960

C.P.S. 1

Property of Cook County Clerk's Office

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#1434 # 2 \* 08-340351  
COOK COUNTY RECORDER

- NOTES**
- Note 1: State the true and exact name of the limited partnership as it appears on the records of the office of the Secretary of State, BEFORE any amendments herein reported.
  - Note 2: If the Federal Employer Identification Number has not been obtained at the time of filing this document, it shall be obtained and shall be reported to the Secretary of State within 180 days after the date of filing the certificate of limited partnership.
  - Note 3: All applicable information regarding the amendment, both old and new, must be given and clearly labeled.