62201187

ann pil-ar-a. CONTRACTOR TAKENO ASSIGNMENT OF REAL ESTATE MORTGAGE MARTHW & FLOS

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC. 88390359

an wollner

a corporation organized and existing under and by virtue of the laws of the State of New Jersey i authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey and authorized to do business in

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

VICTORIA MORTGAGE CO'

8000 VANTAGE DRIVE, SAN ANTONIO, TX 78230

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 2nd 1988 made by: day of June AND GRIGORIA ROORIGUEZ, , HIS WIFE MIGUEL ROORIGUEZ.

2313 S WHIPPLE ST CHIC/CO, IL 60523 to it, securing the payment of one promissory note therein described for the sum of

and 00/100

Thirty- Nine Thousand, Four Hundred Forty- Four) and all right, title and interest in and to the premises situated in the County of 39,444 02 Dollars (\$

CCOK

and State of Illinois and described in said mortgage as follows:

to wit:

LOT 43 IN ANNIE E. FARGO'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 39 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT TAX NO. 16-25-110-005 2313 S WHIPPLE ST, CHICAGO, IL 60623

Which said mortgage is Recorded in the office of the Recorder of , in Book at Page

as Document No. 88247904

County, in the State of

Illinois together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assign, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its ASST VICE-PRESIDENT, and attested by its ASST SECRETARY and its corporate seal to , and attested by its

be hereunto affixed this

2lst

Muly,

INC

ATTEST

(SEAL)

ASST SECRETARY

LYNN PIZZI NEW JERSEY

STATE OF COUNTY OF

MIDDLESEX

SS:

5:01

VICE-PRESIDENT ASST.

BETH HERSH

1, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, Reared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and tary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the SSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said cor-Apply SSISTANT SECRETARY did also then and there acknowledge that are accounted as the free and voluntary act appropriate seal to said instrument as his own free and voluntary act and as the free and voluntary act. exponation, for the uses and purposes therein set forth.

en undertiny had thand and notarial seal this LYNN PIZZI

ILLINOIS ASSIGNMENT OF MORTGAGE MAR-1106 (8/86) MARGARETTEN & COMPANY, INC.

Review 15-710 (10 M) 280 MAPLE STREET PERTH AMBOY, NJ 08861

day of

GARRANDER NOTARY PUBLIC A NOTARY PUBLIC OF NEW JERSEY

My Commission Expires June 12, 1991

LOT 43 IN ANNIE E. FARGO SUBDIVISION OF THE BAST 1/2 OF SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 13, EAST, OF THE THIRD DUS PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.A PERMANENT TAX NO. 16-25-110-005 2313 S WHIPPLE ST, CHICAGO, IL/60623 Carlonal Car MARGAR LITTER & TAMPINE, TARE, yearet with to establish the 4.5 the course tenth of the protect of the upon ey CONTRACTOR MARCHANISH SPARINGS OF STREET 1997 - 1997 1987 - 2008 - 1997 - 117 (1977 - 1981 ode do or and the cross syruph beckers a section of the composition of the co OF 13 12 12 12 13 8.4 18 VUBBINTSLOS OF THE BANT 1.1. OF THE CONTRINS OF THE SECTION OF THE OBJECT OF THE SECTION OF THE SECTI County Clark's C Sec. Att. 6 1297 in a TANUMOUS IS M PRESIDERT MEGGRO & RETURN TO MARGARETTEN & COMPANY, INC. 205 BMITH STREET P. B. ROX 3088 PEPER AVROY, N. J. 08962 4 FTEN HONL DOCUMENT, CONTROLS