

UNOFFICIAL COPY

CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION
5200 West Fullerton Chicago, 60639

88391806

SEPT-01 \$14.25
T#4444 TRAN 1871 08/29/86 11:25:00
#3704 # D # -88-391806
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

Loan No. 1-38512-02
ad

THE ABOVE SPACE FOR RECORDERS USE ONLY

464273

KNOW ALL MEN BY THESE PRESENTS That
CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto THE STATE BANK OF WOODSTOCK AS TRUSTEE UNDER TRUST NO. 3945, DATED 2-13-86

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 87395802 to the premises therein described to-wit: also Assignment of Rents recorded as Document NO. 87395803

UNIT NO. B IN BUILDING 48, AS DELINEATED ON SURVEY OF IVY GLEN PALATINE CONDOMINIUM OF PART OF THE NORTHWEST QUARTER OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS "PARCEL"), WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY BUILDING SYSTEMS HOUSING CORPORATION, A CORPORATION OF OHIO, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON DECEMBER 21, 1972 AS DOCUMENT NO. 22,165,443, AS AMENDED FROM TIME TO TIME; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS, COMMONLY KNOWN AS: 2143 B. DOGWOOD, PALATINE, ILLINOIS 60067.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

PERMANENT TAX NUMBER: 02-01-102-045-1075

Commonly known as 2145 B. Dogwood, Palatine, Illinois 60067

88391806

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

-88-391806

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Cragin Federal Savings and Loan Association of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Marie De Felco
Notary Public

88391806

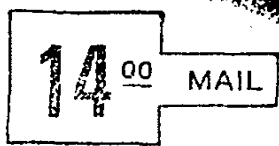
THIS INSTRUMENT WAS PREPARED BY
Richard J. Jahns
5200 W. Fullerton, Chicago, IL 60639

Recorder's Box No. _____

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED

Mail to:

Peter McGrath
121 S. Wiebe Rd.
Oak Hts IL 60005

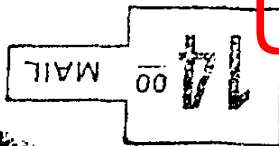


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Property of Cook County Clerk's Office

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UNOFFICIAL COPY



Peter McGrath
111 S. Wacker Rd
Chicago, IL 60605

Mail to:

THIS INSTRUMENT WAS PREPARED BY
Richard J. Johns
5200 W. Fullerton, Chicago, IL 60639
Recorder's Box No. _____

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TRUST WAS FILED

88391806

Notary Public

Richard J. Johns

GIVEN under my hand and notarial seal, the day and year first above written.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Cragin Federal Savings and Loan Association of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the use and purposes therein set forth.

-88-391806

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

Assistant Vice-President

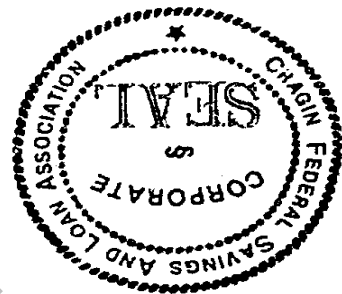
Assistant Secretary

By

Attest:

Richard J. Johns

IN TESTIMONY WHEREOF, THE SAID CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 6th day of August 19 88
CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO



THE ABOVE SPACE FOR RECORDERS USE ONLY

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\$14.25
1#1444
1871 09/27/88 11:25:00
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