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Hitce: 5501 South Kegrie Arenue, Chicago, Minors 60629 (312) 434-3322

88392468

## RELEASE OF MORTGAGE

Loan No.

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto CHICAGO TITLE & TRUST COMPANY, AS TRUSTEE, UNDER TRUST TRUST AGREEMENT DATED FEB. 2, 1962 & KNOWN AS TRUST NO. 44118 all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of COOK scribed to-wit:

County, Illinois, as Document No. 19385456 to the premises therein deSSIGNMENT OF RENTS DATED FEB. 1, 1965 NO.19385457

LOT 87 IN FITCH'S SUBDIVISON OF BLOCK 26 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THEY THIRD FRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

DEPT-01

\$14.25

T#1111 TRAN 4933 98/29/68 12:93:00 #9721 # A \*-88-392468 COOK COUNTY RECORDER

TAN MARI

Attest:

Property Address: Permanent Index Number: 1614 N. PAULINA, CHICAGO, IL. 14 31 429 025, VOL. 534

By:



Said Association warrants that it has good right, title, and interest in and to said mortgage at d has the right to release same either as the original mortgagee or as successor it, it terest to the original mortgagee.

IN TESTIMON' WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 24 day of AUGUST . 19 88

THE TALMAN HOME FEVERAL SAVINGS AND LOAN ASSOCIATION OF

J. J.LINOIS

Loan Servicing Officer

Loan Servicing Officer

STATE OF ILLINOIS SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT; the persons whose names are subscribed to the foregoing instrument are personally known to me to be only authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

CONTICIAL SEAL"
LOUISE J. FINK

Hotary Public, State of Illinois
My.Commission Expires 6/30/80

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Narridge, Illinois 60634

Recorder's Box No.

Mail to:

EVA FIEED P.C.

3 FIRST NATIONAL PLAZA

SUITE # 3900

CHICAGO, IL. 60602

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:M2400 JAN 88

88392468

UNOFFICIAL COPY

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THE TALLMAY HIME FEDERAL SAYINGS AND LOAD ASSOCIATION OF รู 🤾 สูงเฉลานั้น

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