GEORGE E. COLE. LEGAL FORMS

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KNOW ALL MEN BY	THESE PRESENTS, That the
And the second of the second o	DRAPER AND KRAMER, INCORPORATED
	ILLINOIS, for and in consideration of the payment of the indebted-
ness secured by the MORTGAC	hereinafter mentioned, and the cancellation of all
the notes thereby secured, and o	f the sum of one dollar, the receipt whereof is hereby acknowledged, does
	NVEY and QUIT CLAIM unto. ROGELIO OCHOA AND BETSY (NAME AND ADDRESS)
	ssigns, all the right, title, interest, claim or demand whatsoever it may have
<b>* •</b>	tin MORTCAGE bearing date the 4TH day of
( ),	in the Recorder's Office of COOK County, in the State of County
ILLINOIS	of records, on page, as document No. 85060937
to the premises therein /les/ribed	situated in the County of COOK State of ILLINOIS as
follows, to wit:	
UNIT 17-301 IN CLO	STER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE
FOLLOWING DESCRIBED REA	-88-392721
LOTS 1 THROUGH 4 BOTH I	NCLUSIVE, IN BEKTA AND O'MALLEY'S CONSOLIDATION OF
PART OF THE SOUTH EAST	1/4 OF SEC. ON 16, TOWNSHIP 37 NORTH, RANGE 13 EAST
OF THE THIRD PRINCIPAL I	AERIDIAN, IN (OOK COUNTY, ILLINOIS, WHICH SURVEY IS
	TO THE DECLARATION OF CONDOMINIUM OWNERSHIP  O AS 'DECLARATION' L'ECORDED IN THE OFFICE OF THE  OK COUNTY, ILLINOIS AS D'CUMENT 25475180 TOGETHER
(HEREINAFTER REFERRED TO	O AS 'DECLARATION' TECORDED IN THE OFFICE OF THE
	OK COUNTY, ILLINOIS AS D.CUMENT 25475180 TOGETHER
TAL BULL INDUST A BARRAGA	ENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH
IN THE DECLARATION.	24-16-409-051-1201
4925 W. 109	24-16-409-051-1201 Th St. #301, Oak Lows
logether with all the appurtenances	and privileges hereumto belonging or appert; ining.
IS TESTIMONY WHEREO	F. the said DRAPER AND KRAMER, INCORPORATED
has caused these presents to be sign	ed by its VICE President, and attested by its ASSISTANT
Secretary, and its corporate seal to	be hereto affixed, this 22ND day of JULY 188
भागकानुस्य द्राभागतः स्ववतः	DRAPER AND KRAMER, INCORPORATED
交流的 1344 · 网 - XF B (656)B	DRAFER AND KRASER, TROOKCOMPED
my within high many style.	11 Les Et Store
	BURNER BURNER BONE
(cm) 9.34	RICHARD E. VAN HORN, VICE Previous
Print of Asi	RICHARD E. VAS BORN, VICE PROBLEMS  NUCLE TO THE PROBLEMS OF T

33 WEST MONROE, CHICAGO, IL DRAPER AND KRAMER, INC. (Name) (Address)

415.00

## **UNOFFICIAL COPY**

t difference and the second of
STATE OF ILLINOIS SS.
COUNTY OF COOK
MARGARET M. C'BRIEN, A NOTARY PUBLIC
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD E. VAN HORN
personally known to me to be the VICE President of the DRAPER AND KRAMER, INC.
, a corporation, and ROBERTA MOORE, personally
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the
same pers ins whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally reknowledged that as such VICE President and ASSISTANT Secretary, they
signed and delivered the said instrument as <u>VICE</u> President and <u>ASSISTANT</u> Secretary of said
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
given by the Board of D RECTORS of said corporation, as their free and voluntary act, and as the
free and voluntary act of said compration, for the uses and purposes therein set forth.
GIVEN under my hand and SOTARIAL seal) this AGAIN of SILL LA 10 C MARGARET MY O'BRIEN, A NOTARY PUBLIC MY COMMISSION EXPIRES, 8-12-89

RELEASE DEED By Corporation

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ADDRESS OF PROPERTY:

GEORGE E. COLE Rogerto Objes 12523 S. Ribbord Polos priphica II shaha

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