MENT OF MORTGAGE

88392070

When recorded mail this document to:

LIBERTYVILLE FEDERAL SAVINGS AND LOAN ASSOCIATION 354 North Milwaukee Avenue

Libertyville, Illinois 60048	
KNOW ALL MEN BY THESE PRESENTS, that Assignor LIBERTYVILLE FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation organized and existing under the laws of the United States of America of Libertyville, Illinois, in consideration of TEN AND NO/100 DOLLARS paid by Assignee TRANSOHIO SAVINGS BANK of 1250 SUPERIOR AVE N E CLEVELAND DH 44114	
receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the Mortgage dated May 31, 1988 from JEFFREY P TROGMAN AND SUSAN J TROGMAN, HIS WIFE	
covering the property legally described as follows:	
LOT 33 IN PARKVIEW HEIGHTS SUBDIVISION, BEING A SUBDIVISION IN THE NORTH EAST SECTION 16, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN. TO THE FLAT THEREOF RECORDED APRIL 12, 1978 AS DOCUMENT 24399728, IN COOK COUNTLLINGIS. DEFT-01 T#1111 TRAN 3772 08/29/88 : PIN# 07-36-21-009-0000 #7646 # A *-135-371	ACCORDING TTY. \$12.00 10:27:00
Property Address: 907 Debra Elk Grove IL 60007	
to LIBERTYVILLE FEDERAL SAVINGS AND LOAN ASSOCIATION, A CORPORATION OF THE UNITED STATES OF AMERICA, recorded in the Recorder's office in County in the State of Illinois as Comment number 88-246264 in Book of Illinois at page logether with all of Assignor's right, title, and interest in and to (a) the Note, Notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.	88392070
Assignor, represents and warrants to Assignee that Assignor has full right and power to make this assignment, and that the following is true with respect to said mortgage: Unpaid Principal Balance:	S S
IN WITNESS WHEREOF, Assignor has hereunto set his hand and seal this day of	
ERYL G, MILLER/VICE PRESIDENT F, JEANETTE TELLER/VICE PRESIDE	NT
STATE OF ILLINOIS COUNTY OF LAKE ss, I, Corena Ebert , a Notary Public in and for said county, in the State aforesaid, do hereby certify that F. JEANETTE TELLER personally known to me to be the Vice President of LIBERTYVILLE FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation and Cheryl G. Miller personally known to me to be the Vice President of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me	
this day in person and severally acknowledge that as such Vice President and Vice President of said Corporation, and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.	
Given under my hand and notarial seal this day of,	
anena Eba	

Notary Public

Property of Cook County Clerk's Office

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88392070

When recorded mail this document to:

LIBERTYVILLE FEDERAL SAVINGS AND LOAN ASSOCIATION 354 North Milwaukee Avenue Libertyville. Illinois 60048

Libertyville, illinois 60048	
KNOW ALL MEN BY THESE PRESENTS, that SAVINGS AND LOAN ASSOCIATION, a Corpora laws of the United States of America of Liberty AND NO/100 DOLLARS paid by Assignee TRANS of 1250 SUPERIOR AVE N E CLEVELAND ON 1250 SUPERIOR AVEN AVEN AVEN AVEN AVEN AVEN AVEN AVEN	tion organized and existing under the ville. Illinois in consideration of TEN SOHIO SAVINGS BANK
receipt whereof is hereby acknowledged, does her to Assignee the Mortgage dated May 3 from JEFFREY P TROGMAN AND SUSAN J TROGMAN	eby sell, assign, transfer and set over 31, 1988 N, HIS WIFE
covering the property legally described as follow	vs:
LOT 33 1. PARKVIEW HEIGHTS SUBDIVISION, BEI SECTION 23. TOWNSHIP 41 NORTH, RANGE 10 EAS TO THE PLAT THEREOF RECORDED APRIL 12, 1978 ILLINOIS. PIN# 07-36-213 039-0000	ST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING AS DOCUMENT 24399728, IN COOK COUNTY, DEPT-01 \$12.00 T#1111 TRAN 3992 08/29/88 10:29:00 #7646 # A * BB 392070
Property Address: 907 Debra	COOK COUNTY RECORDER
Ox	
to LIBERTYVILLE FEDERAL AVINGS AND LOAD OF THE UNITED STATES OF AMERICA, recorded County in the State of Illinois as forument number of Illinois at page, together wi interest in and to (a) the Note, Note: accrued i thereby and payable in accordance the ewith and The Mortgage and the instrument or instruments s to Assignee.	in the Recorder's office in COOK 1 88-246264 in Book 1 th all of Assignor's right, title, and interest and other obligations secured (b) the real estate described therein.
Assignor, represents and warrants to Assigned to make this assignment, and that the following a Unpaid Principal Balance:	ar assignor has run right and power
IN WITNESS WHEREOF, Assignor has hereunto s day of	et his nard and seal this
Merel & Miller &	Front P. Ple, (SEAL)
ERYL G MILLER/VICE PRESIDENT F.	JEANETTE TELER/VICE PRESIDENT
STATE OF ILLINOIS STATE OF ILLINOIS STATE OF LAKE SS, I, Corena Ebert for said county, in the State aforesaid, do he TELLER personally known to me to of LIBERTYVILLE FEDERAL SAVINGS AND LOA	ereby certify that F. FANETTE o be the Vice President
Cheryl G. Miller personally know of said Corporation, and personersons whose names are subscribed to the foregoing	n to me to be theVice President onally known to me to be the same oing instrument, appeared before me
this day in person and severally acknowledge that and Vice President of said Corporation to be affixed thereto, pursuant Directors of said Corporation as their free and voluent and deed of said Corporation, for the us	t as such <u>Vice President</u> on, and caused the corporate seal of to authority given by the Board of luntary act, as the free and voluntary ses and purposes therein set forth.
Given under my hand and notarial seal this	day of,
	Notary Public Co
	HOERY PUBLIC

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