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SATISFACTION OF MORTGAGE

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71-73-019 Dy

FOR VALUE RECEIVED, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, certifies that a real estate mortgage now owned by it dated August 1, 1978, made by Jordan Schulgasser as mortgagor(s), to Continental Ill Natl Bk & Tr. as mortgagee, recorded as Document No. 2463822, in Book No. \_\_\_\_\_, Page No. \_\_\_\_\_, in the office of the Recorder, Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Recorder is hereby authorized and directed to release and discharge the same upon record.

UNIT NO. 1503 AS DELINEATED UPON SURVEY OF:

PARCEL 1 ASSIGNMENT OF REAL ESTATE MORTGAGE 24875466 RECORDED MAR.12,1979

LOT 2, THE SOUTH 50 1/2 FEET OF LOT 3, THE EAST 74 FEET OF LOT 3 (EXCEPT THE SOUTH 50 1/2 FEET THEREOF) AND THE EAST 74 FEET OF LOTS 4 AND 5 (EXCEPT THAT PART OF LOT 5 FALLING IN EUGENIE STREET) ALL IN GALE'S NORTH ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; ALSO:

PARCEL 2

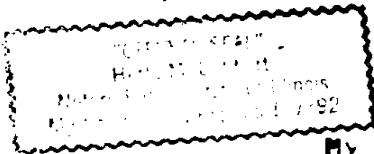
LOT 1 AND 2 AND THAT PART OF LOT 3 FALLING WITHIN THE NORTH 113.62 FEET OF ORIGINAL LOT 1 IN WOOD AND OTHER'S SUBDIVISION OF SAID ORIGINAL LOT 1 IN GALE'S NORTH ADDITION TO CHICAGO AFORESAID; ALSO:

PARCEL 3

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LOTS 1 TO 9 BOTH INCLUSIVE (EXCEPT THAT PART LYING BETWEEN THE WEST LINE OF NORTH LA SALLE STREET AND A LINE DRAWN THROUGH THE SOUTH WEST CORNER OF EUGENIE STREET AND NORTH LA SALLE STREET AND THROUGH A POINT ON THE SOUTH LINE OF LOT 10, 14 FEET WEST OF THE WEST LINE OF NORTH LA SALLE STREET) ALL IN BLOCK "B" IN THE COUNTY CLERK'S DIVISION OF PORTIONS OF UNSUBDIVIDED LAND LYING BETWEEN THE EAST LINE OF GALE'S NORTH ADDITION TO CHICAGO AFORESAID AND THE WEST LINE OF NORTH CLARK STREET ALL IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMALGAMATED TRUST & SAVINGS BANK, AS TRUSTEE, UNDER TRUST AGREEMENT DATED MARCH 31, 1978 AND KNOWN AS TRUST NO. 1360 RECORDED WITH THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS STATES CORPORATION, on behalf of the corporation.



Herta M. Dobbert, Notary Public

My commission expires: \_\_\_\_\_

Type the names of the parties executing, notarizing and witnessing this instrument below their respective signatures.

This instrument was prepared by Conrad M. Mulvaney, Federal National Mortgage Association, One South Wacker Drive, Chicago, Illinois 60606.

COOK COUNTY REC'D  
FILED FOR RECORD

1988 AUG 30 AM 9:04

88393407

Mail to: Evelyn Schulgasser  
5519 N. Lincoln Ave.,  
Chicago, Il. 60625

N. ARTHUR RUBINOFF

TALMAN HOME MORTGAGE CORPORATION  
4242 N. HARLEM AVE.  
MORRIDGE, ILLINOIS 60634

BOX 333 - CC

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BOX 333-CC

MORRIDGE, ILLINOIS 60634

TALMAN HOME MORTGAGE CORPORATION

4242 N. HARLEM AVE.

Chicago, IL 60625

5519 N. LINCOLN AVE.

EVERETT COMMUNICATOR

Mail to:

88393407

1988 AUG 30 AM 9:04

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

ILLINOIS 60606

This instrument was prepared by Conrad M. Mulvaney, Federal National Mortgage Association, One South Wacker Drive, Chicago, Illinois 60606.

Type the names of the parties executing, notarizing and witnessing this instrument below their respective signatures.

My commission expires:

Herta M. Dobbert, Notary Public

OFFICIAL SEAL  
HERTA M. DOBBERT  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES 12/7/92

The foregoing instrument was acknowledged before me, a notary public commissioned in Cook County, Illinois, this AUG 15 1988 (date), by Barbara J. Kosi, Assistant Vice President, and Cynthia L. Mikec, Assistant Secretary, Federal National Mortgage Association, a United States corporation, on behalf of the corporation.

STATE OF ILLINOIS )  
COUNTY OF COOK )  
SS )

Assistant Secretary  
Cynthia L. Mikec

Attest:

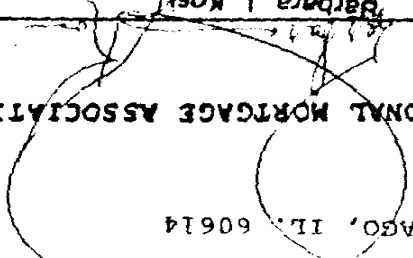
Assistant Vice President  
Barbara J. Kosi

By:

FEDERAL NATIONAL MORTGAGE ASSOCIATION

WITNESSED:

Date: August 4, 1988  
Property Address: 1660 LA SALLE #1503, CHICAGO, IL. 60614



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*N. Mulvaney*

71-73-019 by

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Property of Cook County Clerk's Office

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