Know all Men by these Presents, that the Homewood Federal Savings and Loan Association, Successors to Public Federal Savings and Loan Association, by marger, a corporation existing under the laws of the .......United States of America..........., for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ..... Mignel A. Corten and Janua Corten, his wife, of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the ......!!!!!........ day in the state of Illinois, in Book ......as Document of ....... A. D. 19....., and recorded in the Recorder's office of Cook County, of Illinais, as follows, is with Lot 762 in Woodgate Green Unit #6, being a subdivision of part of the Northeast Quarter of Section 17, and part of the Northwest Quarter of Section 16, all in Township 35 North, Range 3, East of the Third Principal Meridian, in Cook County Illinois. Property Address: 5654 Woodgate Orive, Matteson, Illinois 60433 PTN#: 31-17-215-027-0000 IN TESTIMONY WHEREOF, the said .. Homewood Federal Savings and Lonn Association ......hath herewise caused its corporate seal to be affixed, and these presents to be signed by its ABBLALCO. President, and attested by its .....5th...... day of ...... A. D. 1988 Homewood Federal Savings and Loan Association Assistant Vice STATE OF ILLINOIS COUNTY OF COOK 1, the undersigned a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that .... Edimind F. Nownk ....... personally known to me to be the Assistant Vice President of the ...... Homewood Enderel Savings and Loan Association. ...... ation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSIVICS President and ............ Secretary, they signed and delivered the said instrument of writing as ABBLYLLCEPresident and

"OFFICIAL SEAL"
Cynthia E. Milesrols
Hetzry Public, State of Elizaie
The Completion Expires 1-18-00

This Instrument Was Prepared by:

Andrea Gbur

HOMEWOOD FEDERAL SAVINGS & LOAN ASS'N,

Loan #125222-30

Cysithera & Miliane in Morary Public

## Release of Mortgage

ALLBOOD FEWER CONTROL FOR LOAN ANSW. J4:0 7: 87 CATTORIES AND THE SECOND 

ゎ

Cortez, Mignel and Juana

Luan #125222-30

ETORDER OF DEEDS IN A COLORFICE THE CHICAGE OR DEED OF TRUSH WAS FILED BOX 327 Proberty of Cook County Clerk's Office

PARTICION CHIPE CURRA

Auch Hutch maon

JUSUOS Oak A. Ave

Tinley Hark, IC

(CHJ)

590K C908 FY 1-1-3