

UNOFFICIAL COPY

ILLINOIS HOUSING DEVELOPMENT AUTHORITY
SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II
1987 SERIES C
ASSIGNMENT OF MORTGAGE

255094-6

12.00

75886616 25886616

KNOW THAT THE TALMAN HOME FEDERAL SAVINGS AND
LOAN ASSOCIATION OF ILLINOIS, a UNITED STATES CORPORATION with its principal
place in business in NORRIDGE, ILLINOIS (hereinafter called the "Assignor"),
in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is
hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate
(hereinafter called the "Assignee"), hereby sells, assigns, war-
rants and conveys unto the Assignee that certain Mortgage dated AUGUST 22, 1988
made by
ROBERT KRAJNOVICH AND LAURA D. KRAJNOVICH, HUSBAND AND WIFE
to Assignor in the principal sum of
NINETY SEVEN THOUSAND SEVEN HUNDRED AND NO/100 Dollars
(\$ 97,700.00) and recorded in the Office of the Recorder of Deeds of
County, Illinois on 8-30, 1988 as Document No. 88393576

on real estate legally described as follows:
LOT 26 IN SUMMERHILL UNIT 4, BEING A SUBDIVISION OF PART OF SECTION
19, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

COOK COUNTY, ILLINOIS

1988 AUG 30 AM 10:33

88393576

COMMONLY KNOWN AS: 606 PACKARD DRIVE
ELGIN, ILLINOIS 60120

06-19-200-031-0000

TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon with
interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and
assigns of the Assignee forever.

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever
the sense of this instrument so requires

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 22ND day
of AUGUST, 1988

THE TALMAN HOME FEDERAL SAVINGS AND
LOAN ASSOCIATION OF ILLINOIS

By: [Signature]
Title: VICE PRESIDENT

ATTEST: (SEAL)

By: [Signature]
Title: Assistant Vice President

STATE OF ILLINOIS)
COUNTY OF COOK) SS

I, [Notary Name], a Notary Public in and for the County and State aforesaid, do hereby
certify that [Signatories] and [Signatories], who are
personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such
and [Signatories] of said [Association], appeared
before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of
writing as their free and voluntary act, and as the free and voluntary act of said [Association], for the
uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.

Given under my hand and notarial seal this 22nd day of August, 19 88

[Signature]
Notary Public

(SEAL)
My Commission Expires 10-9-89
This instrument was prepared by: NANCY GIUSTINO
DES PLAINES, IL 60016

88393576

UNOFFICIAL COPY

BOX 333 - GG

RECORD AND RETURN TO:

[REDACTED]
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
2454 DEMPSTER
DES PLAINES, ILLINOIS 60016

ATTENTION: NANCY GIUSTINO

Property of Cook County Clerk's Office

88393576