Loan

Know all Men by these Presents, that the

"HOMEWOOD FEDERAL SAVINGS AND LOAN ASSOCIATION"

88393684

consideration of one dolla is hereby confessed, does	er the laws of the
it may have acquired in, thr of	State of Illinois, all the right, title, interest, claim or demand whatsoeve ough or by a certain mortgage deed bearing date the22th
	ok of Records, on page as Documen o the premises therein described, situated in the County of Cook and State
North East quarter of 1 Principal Meridian, and Township 36 North, Rang	it: Dixmoor, a Subdivision of the North East quarter of the Dection 36, Township 36 North, Range 13, East of the Third I part of the North half of the North half of Section 31, 32 14, East of the Third Principal Meridian, in Cook County,
Illinois. MP	
	00 Washington, Homewood, 111inols 60430
PTN # 29-31-104-014-000	,
	τ_{\circ}
IN TESTIMONY WHEREOF,	the said HOMEWOOD FEDERAL SAYINGS AND LOAN ASSOCIATION
	to all the first of the common and and the language was
	hath herein a caused its corporate seal to be attixed, and
	these presents to be signed by its ARREVIES. President, and attested
	these presents to be signed by its ABBEVICE. President, and attested by its
	these presents to be signed by its ARREVICE. President, and attested by its
	these presents to be signed by its ABBEVICE. President, and attested by its
	these presents to be signed by its ASSEYAGE. President, and attested by its
	these presents to be signed by its ARREVICE. President, and attested by its
	these presents to be signed by its ASSEYAGE. President, and attested by its
	these presents to be signed by its ARREVICE. President, and attested by its Sec etary, this 12th day of May A. D. 19.88. HOMEWOOD FEDERAL SAVINGS AND LOAN ASSOCIATION By: ARRIBEAUT. Vice, President Downly E. Grod Attests Secretary, Secretary
STATE OF ILLINOIS COUNTY OF COOK SS.	these presents to be signed by its ARREVISE. President, and attested by its
COUNTY OF COOK } SS.	these presents to be signed by its ASSEVICE. President, and attested by its
COUNTY OF COOK) 55. 1, in the State aforetaid, DO HERE the ASSECTATION	these presents to be signed by its ASSEVICE. President, and attested by its
In the State aforetaid, DO HERE the Assalant Man. Pr	these presents to be signed by its ASSEVICE. President, and attested by its
COUNTY OF COOK) 55. In the State aforetaid, DO HERE the Assalatant View	these presents to be signed by its ASSEVICE. President, and attested by its
in the State aforesald, DO HERE the	these presents to be signed by its ASSEXICO. President, and attested by its
in the State aforesaid, DO HERE the	these presents to be signed by its ASSEVICE. President, and attested by its Sec etary, this 12th day of May A. D. 19.88. HOMEWOOD FEDERAL SAVINGS AND LOAN ASSOCIATION By: ASSIGNMENT OF President Proporties. Grod Attests of the May and the said County Public in and for said County Public in and for said County President of the Momental E. Grod personally known to me to be esident of the Momental E. Grod personally known to me to be esident of the Momental E. Grod personally known to me to be esident of the Momental E. Grod personally known to me to be esident of the Momental E. Grod personally known to me to be esident of the Momental E. Grod personally known to me to be esident of the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSIVIC President and Secretary, they signed and delivered the said instrument of writing as Amit Vice President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act and as the free and voluntary act and deed of said corporation for the uses and purpose therein set forth.
in the State aforesald, DO HERE the	the understand
in the State aforesald, DO HERE the MSSHLStLand, Vision, Pr and Electric Min. Novak, ation whose names are subscribe "UFFICIAL SEAL" Mary R. Panesse Netary Public, State of Minels	the understand

RECORDED OF DEEDS IN WHOSE OFFICE . THIS REALASE SHALL BE FILED WITH THE FOR THE ROTECTION OF THE OWNER, FFI¢IA TO

RICHARD F. MARTIN AND MARY LOUISE MARTIN,

L# 7471-11

HOMEWOOD FEDERAL SIVINGS & LOAN ASSW CALUMET CITY, IL 60409

Release of Mortgage BY CORPORATION

BOX_

DEPT-01 RECORDING
T\$2222 TRAN 6468 08/30/88 09:13:00
\$48547 \$ \$ *-88-39-393684
COOK COUNTY RECORDER

Property of Cook Colling Clerk's Office 3936

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MORTIGAGE OR DEED OF TRUST WAS Fig.



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