

UNOFFICIAL COPY

MID-AMERICA MORTGAGE CORPORATION

88393940

Assignment of Mortgage

For Value Received, Mid-America Mortgage Corporation, an Illinois corporation hereby, assigns and transfers to FIRST UNION MORTGAGE CORPORATION

all its right, title and interest in and to a certain mortgage executed by DYWINNA RENEE HARRISON, divorced not since remarried to Mid-America Mortgage Corporation, and bearing date the 13th date of July A.D. 1988, and recorded in the office of the Recorder of Cook County, State of ILLINOIS on the 20th day of July A.D. 1988 as Document No. 88-334034

-88-393940

Signed the 13th day of July A.D. 1988

MID-AMERICA MORTGAGE CORPORATION By JOHN J. SCHALLER VICE PRESIDENT

STATE OF ILLINOIS } COUNTY OF COOK } SS.

88393940

On this 13th day of July A.D. 1988, before me, the undersigned, a Notary Public in and for COOK County, personally appeared JOHN J. SCHALLER to me personally known, who being duly sworn, did say that (he/she) is the VICE PRESIDENT of Mid-America Mortgage Corporation and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and the said JOHN J. SCHALLER acknowledged the execution of said instrument to be the voluntary act and deed of said Mid-America Mortgage Corporation, by it voluntarily done and executed.

Witness my hand and notarial seal the day and year last above written.

OFFICIAL SEAL KATHIE LEE WELLMAN NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. APR 10, 1992

Kathie Lee Wellman Notary Public in and for said County, & State KATHIE LEE WELLMAN

THIS INSTRUMENT PREPARED BY:

SUSAN R. CLARK

THE NORTH 13 FEET OF LOT 40 AND LOT 41 (EXCEPT THE NORTH 4 FEET THEREOF) IN BLOCK 7 IN NATIONAL REALTY ASSOCIATION'S CALUMET HIGHLANDS, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 25-29-323-044 VOL. 36

DEPT-01 \$12.25 #4444 TRIM 1878 08/30/88 11.00.00 #4031 # P * 88-393940 COOK COUNTY RECORDER

\$12.00 MAIL

Tammy -X- S1171304

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Property of Cook County Clerk's Office

ASSIGNMENT OF MORTGAGE

from

MID-AMERICA MORTGAGE CORPORATION

to

FIRST UNION MORTGAGE CORPORATION



Recording Fee, \$

After recording, return to:

MID-AMERICA MORTGAGE CORP.
361 FRONTAGE ROAD
BURR RIDGE, IL 60521

88333940

COOK COUNTY CLERK'S OFFICE
100 N. LAUREL ST. CHICAGO, ILL. 60602
TELEPHONE 312-320-3000

JIAN 01/23/88